FICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 234127/(AIELLO) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, frace, and effect of said Mortgage.

Mortgagor: STEPFEN C. AIELLO, A BACHELOR AND LOTTIE H. AIELLO, : WIDOWED AV. P. NOT REMARRIED

Mortgagee: FORD CC NSUMER FINANCE
Loan Amount: 77,250.00

Date Of Mortgage: 09-21-9:
Date Of Recording: 09-23-9:
Pin Number: 14-18-302-003

Prop Addr: 2253 MONTROSE A /F.NUE, CHICAGO, IL 60618

Dockinstrument #: 91492932

Docinstrument #: 91492932 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 T18888 + TRAN 5345 03/10/92 COOK COUNTY RECORDER

and recorded in the records ofCOO	County, ILLINOIS ,
IN WITNESS WHEREOF, the undersigned has	cause, these presents to be executed on
	'C
	FORD CONSUMER FINANCE COMPANY, INC.
	Milda & Melheron
¥	NELDA G. MICPHERSON
	ASSISTANT VICE PRESIDENT
	3 Miles
	GERALD WILLIAM
	ASSISTANT SECRETARY
STATE OF TEXAS	4
COUNTY OF DALLAS)	'.0'
On this <u>FEBRUARY 10, 1992</u> , be personally appeared <u>NELDA G. M</u>	fore me, the undersigned, a Notary Public in said State, CPHERSON and GERALD WILLIAMS
personally known to me (or proved to me	on the basis of satisfactory evidence) to be for persons who TANT VICE PRESIDENT and ASSISTANT SECRETARY
	D CONSUMER FINANCE COMPANY, INC.
	anc
instrument for the purposes therein	officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within
instrument pursuant to its by-laws or a WITNESS My hand and official seal.	Minimor its Board of Prectors. James
NOTARY PUBLIC	

Demesha C. Garner Mniary Public, State of Texas My Comm. Expires 05/02/95

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Droperty of Cook County Clerk's Office

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 234127/(AIELLO)

ATTACHMENT "A" **LEGAL PAGE**

LOT 68 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. OF COOK COUNTY CLOTH'S OFFICE

AKA: 2253 MONTPOSE AVENUE, CHICAGO, IL 60618

PIN: 14-18-302-003

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