STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 102484/(GIBBS)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.C. BOX 3829 FREDERICK, MD. 21707-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby emilited and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. force, and effect of said Mortgage.

From the Men. force, and effect of said Mortgage.

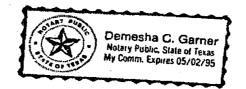
Mortgagor: DE MAR J. GIBBS AND MADELINE L. GIBBS, HIS WIFE: AS JUN'I TENANTS

Mortgagee: FUND MOTOR CREDIT COMPANY
Loan Amount: 12/59 89
Date Of Mortgage: C8/27-90
Date Of Recording: 68-27-90
Pin Number: 28-12-227 0f5
Prop Addr: 14523 MC KM LEY AVE., POSEN; IL 60469
Docinstrument #: 90421000
SEE ATTACHMENT "A" FOR LECA" DESCRIPTION

_	05/1-01	RECORD	INGS		\$23.0	0
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COOK COUNTY RECORDER

and recorded in the records of CCCX	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned has clused	these presents to be executed on
, C	FORD MOTOR CREDIT COMPANY MA DELEGATION OF AUTHORITY FROM FC 70 MOTOR CREDIT THROUGH DEFICERS OF FC 70 CONSUMER FINANCE COMPANY, INC.
	WELDA MOPHERSON
	ASSISTANT VICE PRESIDENT
	GERALD WILL AMS ASSISTANT SECRETARY
STATE OF _TEXAS)	T
COUNTY OF DALLAS	
personally appeared <u>NELDA MCPHERSON</u>	the undersigned, a Notary Public in said State, and GERALD WILLIAMS
executed the within instrument as ASSISTANT VICE respectively, on behalf of FORD CONS	pasis of satisfactory evidence) to be the persons who PRESIDENT and ASSISTANT SCOPETARY SUMER FINANCE COMPANY INC.
	and and
acknowledged to me, that they, as such officers, instrument for the purposes therein contain instrument pursuant to its by-laws or a resoluti	being authorized so to do, executed the foregoing ed and that such Corporation executed the within on of its Board of Darectors
WITHESS My hand and official seal.	meska C. Larner
NOT	ARY PUBLIC



23.08

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Droperty of County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 102484(GIBBS)

ATTACHMENT "A" LEGAL PAGE

LOT 1 IN CAMPBELL GARDENS ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 28-12-227-065 ery or coop county Clerk's Office A/K/A: 14523 MCKINLEY AVE., POSEN, IL 60469

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