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92159-423

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, CONVEYS, RELEASE AND QUIT CLAIM UNTO JOHN L. MORRISON AND MARY E. MORRISON HIS WIFE OF THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, ALL THE RIGHTS OF TITLED, INVESTED, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATED 01-22-90 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK 18 RECORDS LON 1 PAGE AS DOCUMENT NO. 900380924 TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 197 AND 198 IN ELMORE'S WILDWOOD, A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, AS PER PLAT RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS.

LOAN NO: 158136-3
COMMONLY KNOWN AS: 6552 N WILDWOOD AVE. CHICAGO IL 60646

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 02-20-92.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: *Russell N. Esposito*
RUSSELL N. ESPOSITO, ASST SECY

Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

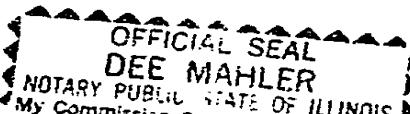
STATE OF ILLINOIS ISS.
COUNTY OF KANE

BY DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF February
1992.

SEAL



NOTARY PUBLIC

THIS DOCUMENT PREPARED BY ~~JOHN L. MORRISON~~ FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

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mail to
John J. Morrison
135 So LaSalle
Chicago 3800
Chgo 31 60603

BOX 333

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THE COMMUNIST PARTY OF ILLINOIS

Digitized by srujanika@gmail.com

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סאלן

STATE OF SOUTH DAKOTA, TO THE END THAT THEY BE PROTECTED AND PRESERVED, IN THE NAME OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT SAID H. BRANDES
COUNCIL, IN THE STATE OF SOUTH DAKOTA, IS A CREDITABLE PERSONALITY, AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO
BE A SENSIBLE, FAIR, AND REASONABLY KNOWN TO ME TO BE THE
SAME PERSONS whose NAMES ARE DESCRIBED IN THE FOREGOING INSTRUMENT,
APPROVED BEFORER ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH DEPONENTS OF SAID ASSOCIATION, THEY SIGN AND DELIVERED
THE SAID INSTRUMENT AS SUCH DELEGATES OF SAID ASSOCIATION AND CAUSED
THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO THEIR
GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION AS THEIR
AND VOLUNTARY ACT, AND AS THE DESES TO PURCHASE THEIR
ASSOCIATION FOR THE USES TO THE END THAT THEY BE PROTECTED AND PRESERVED, IN THE NAME OF SOUTH DAKOTA.

COUNTY OF KANE
ILLINOIS

RUSSELL N. ESSAISCHY ASSISTANT

COMBONALY CHRONA A51: 3003 R HELD 000 AVB, CHECAGD ZE 000-0
LOAN NO: 153156-3
DATE 10-32-2008-0000-0000
LIC# 153156-3
FIRST FEDERAL OF BELGIUM F.I.S.A.
ATTORNEY-IN-FACT
FEDERAL NATIONAL MORTGAGE ASSOCIATION
FEDERAL NATIONAL MORTGAGE ASSOCIATION
ASSISTANT SECRETARY ON 02-20-92.
SIGNS TO THESE PARASENTS BY HIS WIFE-BERETIN, AND ATTENDED BY HIS
CAUSES THIS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED THIS NAME TO BE
APPLIED IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS
TOGETHER WITH THE APPRAISAL AND PRIVILEGES THEREUNDER BELONGING
OR APPLICABILITY, IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS
CAUSED THIS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED THIS NAME TO BE
SIGNS TO THESE PARASENTS BY HIS WIFE-BERETIN, AND ATTENDED BY HIS
ASSISTANT SECRETARY ON 02-20-92.

~~EE&E XOB~~ UNOFFICIAL COPY

A faint, light gray watermark is printed diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a serif font, with "Property of" at the top left, "Cook County" in the center, and "Clerk's Office" at the bottom right. The entire watermark is oriented from the top-left corner towards the bottom-right corner of the page.