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810416 TR Walsh

VOLUNTARY CONVEYANCE

4041 KNIGHT ARNOLD ROAD MEMPHIS IN 38118 92159861

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KNOW ALL MEN BY THESE PRESENTS: TI	hat the Indebtedness secured by Mortgage
dated June 29,	19, 72 , executed by
Thomas R. Walsh and Suzanne M. Walsh, h	nis wife
to Great Oaks Mortgage Corporation	
encumbering property in <u>Cook</u>	County, Illinois as described in
the Mortgage, to-wit: p	Property Address: 1001 Hannah Ave. Forrest Park, II. 60130
Lot 1, in Block 12, in the subdivision R. Dunlop's Subdivision of the West 1/2 Township 39 North, Range 12, Fact of th County, 11.1nois.	of the South East 1/4 of Section 13,
15-13	-419-020-0000
PAYOFF CUPATION COMPANY BUSY NATIONAL MODERAL MODERA MO	CALABATE AND THE CONTROL TO THE CONTROL OF THE CUST METTING RELATION OF THE CUST METTING RELATION OF THE CONTROL OF THE CONTROL OF THE NOTION OF THE CONTROL OF THE NOTION OF THE PROPERTY OF THE CONTROL OF THE PROPERTY OF THE PR
19/04/11	92159861
nd recorded in the Office of the Clerk	of the County Court of said County on the
Lith day of July	72 , In Deed Mortgage Book 21971338 .
	in full and discharged; and the Clerk of
aid Court is hereby authorized and dire	ered to record this instrument as a full
nd complete cancellation and satisfaction	on of said Mortgage. FEDERAL NATIONAL MORTGAGE ASSOCIATION
	By: Yarraine 1 .
TATE OF GEORGIA) DUNTY OF FULTON)	O,5c.
I, the undersigned a Notary Public wo certify that on this day the foregoing a FULTON County, GEORGIA, and was acknown o me well known and known to me to be the astroment as Vice President for FEDERAL cknowledged before me that she executed that INORTGAGE ASSOCIATION for the use	; Instrument in writing was produced to me viedged to me by Larraine T. McCleskey ie person who executed the foregoing NATIONAL MORTGAGE ASSOCIATION and she the same as Vice President for FEDERAL
IN WITNESS WHEREOF, I have hereunto day of <u>JAN 22 1992</u> , ¹⁹ , foresald.	set my hand and official seal this atin the State and County
My Commission expires on <u>Dece</u>	mbor 12, 1994
	DATE Care Cream
	Notary Public D. L. Paulk
hereby certify that this natroment has been prepared	County of Clayton D. H. Tenenbeu
CINMEN M PAPP	U. 11. (4)(4)(8)

Notary Public, DeKallo Cou My Cammission Expires C

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Property of Coop County Clerk's Office