

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEARCHED INDEXED 11.3.50
SERIALIZED FILED 11.15.50
1950 * 92 112973
COOK COUNTY RECORDS

92259973

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1977 AND KNOWN AS TRUST NUMBER 4070 OF CHICAGO** (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **30TH** day of **OCTOBER**, 19**87**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book

of records, on page, as document No. **87596083**, to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit: **92259973**

LOT 6307 IN SECTION 2, WEATHERSFIELD UNIT 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF COOK COUNTY ILLINOIS ON JUNE 28, 1966, AS DOCUMENT NO. 19 869 941.

P.I.N: 07-29-409-019
COMMON ADDRESS: 1533 HARTMANN DRIVE SCHAUMBURG, ILLINOIS 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **TRANSAMERICA FINANCIAL SERVICES**

has caused these presents to be signed by its **VICE** President, and attested by its **ASST**

Secretary, and its corporate seal to be hereto affixed, this **8TH** day of **AUGUST**, 19 **89**.

TRANSAMERICA FINANCIAL SERVICES

By *[Signature]* **VICE** President, **JAMES M. BRANGLE**

Attest: *[Signature]* **ASST** Secretary, **KATHI N. O'BRIEN**

This instrument was prepared by **PATTY SANTOS FOR: TRANSAMERICA FINANCIAL SERVICES**
(NAME AND ADDRESS) **#3 CROSSROADS OF COMMERCE STE ;320 ROLLING MEADOWS, IL 60008**

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Law Offices
McPARLAND & CORFIELD
4024 N. Milwaukee Ave.
Chicago, IL 60641-1833
(1-312) 777-1718

Property of Cook County Clerk's Office



OFFICIAL SEAL
JAN M. NOVOTNY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/88

92159573

92159573

I, JAN M NOVOTNY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M BRANGLE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and KATHI N O'BRIEN, personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and AFFIX seal this 8TH day of AUGUST 19 89

[Handwritten signature]

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.