

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92159092

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 a Corporation of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STANLEY KRALA, BACHELOR  
 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 8TH day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3845955 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 2 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE THEREOF RECORDED JUNE 6, 1944 AS DOCUMENT #1014942, IN COOK COUNTY, ILLINOIS.

19-21-203-007

92159092

*Common Address*  
 5105 West 64th Street  
 Chicago IL 60638

DEPT-11 RECORDS 123 50  
 718000 TRAN 0679 08/11/92 16:35:00  
 12359 # L \*-92-159092  
 COOK COUNTY RECORDS

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 6TH day of AUGUST, 19 91

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: [Signature]  
 DN WURST, Vice President

Attest: [Signature]  
 BD ROGERS, Assistant Secretary

AFFIDAVIT SUBMITTED

STATE OF TEXAS } SS  
 COUNTY OF DALLAS }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT DN WURST, VICE PRESIDENT AND BD ROGERS, ASST SECRETARY

personally known to me to be the same person S whose name S ARE \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The X signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 6TH day of AUGUST, 19 91

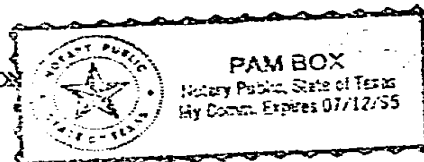
Pam Box  
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name)

(Address)



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92180092



James J. Kash  
6545 W. Archer  
Chicago IL 60638

# UNOFFICIAL COPY


AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, James J. Kash, attorney, being first duly sworn upon oath states:

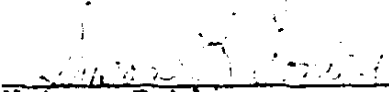
1. That notification was given to Dorothy Poznanski, at 5105 W. 64th Pl., Chicago, IL who is the owner of record on Certificate No. 1476512, that a release of document number 3845955 will be presented for filing on March 11, 1992.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, James J. Kash, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

  
Affiant

Subscribed and Sworn To Before Me  
By the Said James J. Kash this  
day of February 14, 1992.

  
Notary Public

OFFICIAL SEAL  
SUSAN L. CONLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/93

92153050  
Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office