

**UNOFFICIAL COPY**

92160922

KNOW ALL MEN BY THESE PRESENTS, That the United Federal Bank  
Division of Westinghouse Federal Bank, FSB  
FKA Enterprise Savings Bank fka Gildorn Savings Association

a corporation of the ~~States~~ United States, for and in consideration of the payment of the indebted-  
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anna Morrow, Widow  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ac-  
quired in, through or by a certain Mortgage, bearing date the 22nd day of

June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88284482

to the premises therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

See attached legal description.

92160922

DEPT-01 RECORDING \$25.50  
T10000 TRAN 0714 03/12/92 10:52:00  
#2402 # L \* -92-160922  
COOK COUNTY RECORDER

92160922

together with all the appurtenances and privileges thereunto belonging or appertaining. United Federal Bank  
a Division of Westinghouse Federal Bank, FSB FKA  
IN TESTIMONY WHEREOF, the said Enterprise Savings Bank fka Gildorn Savings  
Association

has caused these presents to be signed by its Exec. Vice President, and attested by its Assistant  
Secretary, and its corporate seal to be hereto affixed, this 31st day of May, 1991.

United Federal Bank a Division of  
Westinghouse Federal Bank, FSB FKA  
Enterprise Savings Bank fka Gildorn  
Savings Association

By Thomas D. Ahart  
Thomas D. Ahart, Exec. Vice President  
Attest: Barbara J. King  
Barbara J. King, Assistant Secretary

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OF-  
FICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

This instrument was prepared by Linda Kozil Sevenmuhle Mortgage, Inc.  
(Name) (Address)

25 5/92

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STATE OF Illinois }  
COUNTY OF Peoria } ss.

I, Rebecca A. Geskey

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas D. Ahart

personally known to me to be the Exec. Vice President of the United Federal Bank A Division of Westinghouse Federal Bank F.S.A. Corporation, and Barbara J. King, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Exec. Vice President and Assistant Secretary, they signed and delivered the said instrument as Exec. Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 31st day of May 19 91.

" OFFICIAL SEAL "  
REBECCA A. GESKEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/94

Rebecca A. Geskey

County Clerk's Office

92160922

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO Kenneth G. Helmin  
**KATZ, KARACIC & HELMIN**  
ATTORNEYS AT LAW  
180 N. LA SALLE STREET #11803  
CHICAGO, ILLINOIS 60601  
GEORGE E. COLE  
LEGAL FORMS

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92160922

88284182

Property of CO

PIN 23-22-200-066-1083

PARCEL 1: UNIT NUMBER 916E IN WOODS EDGE III CONDOMINIUM, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PART OF LOT 'A', IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH  
 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED  
 AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
 NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
 IN THE COMMON ELEMENTS.  
 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL  
 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,  
 RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054, AS  
 SUPPLEMENTED AND AMENDED FROM TIME TO TIME.  
 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND  
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
 DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF  
 SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID  
 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND  
 EASEMENTS RECORDED AS DOCUMENT 23667054, AS SUPPLEMENTED BY INSTRUMENT  
 RECORDED AS DOCUMENT NUMBER 25462662.  
 THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
 CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
 DECLARATIONS THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATIONS  
 WERE RECITED AND STIPULATED AT LENGTH HEREIN.

LEGAL DESCRIPTION  
RIDER

00214132

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