THE STATE OF Illinois COUNTY OF, Chicago

92160169

KHOW ALL MEN BY THESE PRESENTS, that I, James Y. Hung/Sheila Hung made, constituted and appointed and by these presents do make, coappoint Yu Tai as constitute, and made, constituted and appointed and by these presents do make, constitute, and appoint Yu Tui , as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

lot thirty six (36) in cotswold manor, being a subdivision of part of the Northwest quarter (1/4) of section 24, township 42 north, range 9 east of the pert-11 Respect third principal meridian, in cook county, Illinois.

T#0000 TRAN 0700 03/12/92 10 30:00 #2455 # L *-92-160109

COOK COUNTY RECORDER

01-24-203-036 Permanent Index No.:____

Property Street Address: 12 Chipping Campden, South Brrington, 11 60010

Hy said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, or such terms and with such agreements as to him shall seem proper; to make, execute, scknowledge and deliver good and sufficient conveyances for the same upon any such schnowledge and deliver good and sufficient conveyances for the same upon any such schnowledge and attorney shall think fit and convenient; to make, execute, solver and acknowledge such mortages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my siturney shall deem mecasary; to contract debts, liens, or obligations with reference thereto and to evilonce the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be soid, to dealse or lease said property to such person or persons and for such rant as he may see fit; and to ask, deannd, recover, collect and receive all sums of any which shall become due and owing to me by means of any such sale, concepace or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. Nothing herein contained mindle suthorize my asid attorney to alter, modify or change made by Household Bank, 6.5 B.

In unless such change made by Household Bank, 6.5 B.

In unless such change shall be with respect to the sale, purchase, mortgage, disposition, management and herein enumerated or not, an particular, to enable my said attorney to act under changed conditions, the east nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vent in my said attorney, full power to contr

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the Courty Clerk of Cook

Cook

Cook

County,

except that, if this power c. aftorney has not been sooner revoked, it shall, in any event, be automatically evoked and terminated and shall become null and void and without any further action at 11:59 P.M., C.S.T., on the 10 day of March 1902.

IN WITNESS WHEREOF, I have hereunto set my hand this Feb. 21, 92

COUNTY OF DEFEN

I, the same person whose hame is inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged in the same instrument, appeared the said instrument as his/her tree and voluntary act, for the days and purposes therein set forth.

Given wither my hand and official seal this 21 day of fet . 1922.

Management agion expires: 3/21/0/3

Prepared By: Cindy Chen
200 Co (evanak Chicago, 14 60616 " OFFICIAL SEAL " HIS NO M. CHEN NOTARY PUBLIC, STATE OF HIS NO MY COMMISSION EXPIRES 3/50/35

Notary Public