

UNOFFICIAL COPY

PREPARED BY:

FELICIA WILLIAMS
1933 MEACHAM ROAD - SUITE 200
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

GREAT AMERICAN FUNDING CORP.

1933 MEACHAM ROAD - SUITE 200
SCHAUMBURG, ILLINOIS 60173

50020

92160176

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANNIE JONES, SINGLE/NEVER MARRIED

and dated 3/3/92 to GREAT AMERICAN FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1933 MEACHAM ROAD - SUITE 200, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 35 AND LOT 36 IN BLOCK 2 IN HOWELL GANO'S ADDITION TO PULLMAN, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

92160175

DEPT-11 RECORD.T \$23.50
T#7777 TRAN 7673 03/12/92 10:26:00
#4235 + G * -92-160176
COOK COUNTY RECORDER

TAX ID# 25-21-400-027
11536 S. HARVARD, CHICAGO, ILLINOIS 60628

92160176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GREAT AMERICAN FUNDING CORP.

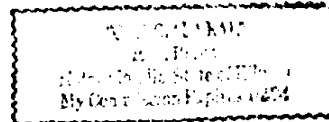
STATE OF ILLINOIS
COUNTY OF DUPAGE

By [Signature]
By JAMES W. BURKE
Its PRESIDENT
Witness

On March 9th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JAMES W. BURKE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation, that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

NOTARY PUBLIC [Signature]
COUNTY OF DUPAGE
My Commission Expires Tue 2, 1994



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23⁵⁰ ER