

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago Illinois 60626 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 644392-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **Avenue Bank & Trust Company of Oak Park, as Trustee**
under Trust Agreement dated 11-16-78 and known as Trust No. 2121
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **Cook** County, Illinois, as Document No. **24782010** to the premises therein de-
scribed to-wit:

LOT 18 IN BLK 2 IN GERT'S RESUB OF PRTS OF BLKS 9 & 10 OF
LATHROP AND SEAVERN'S ADD TO RIVER FOREST IN THE NW 1/4 OF
SEC 12, T 39 N, R 12 E OF THE 3RD P.M. IN COOK COUNTY, IL.

DEPT-01 RECORDINGS \$23.50
78888 TRAM 5511 03/12/92 04136100
3310 + 11 *--92-160346
COOK COUNTY RECORDER

Property Address: 530 Park Avenue, River Forest, IL
Permanent Index Number: 15-12-108-047-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of February, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anahey Shaveron*
Loan Servicing Officer

By: *Paul Juffe*
Loan Servicing Officer

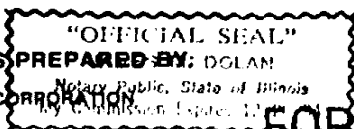
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92160346

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: DOLAN
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



James M. Demonte
Notary Public

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Anita Kirby Saunders
3665 Brighton Way
Reno, NV 89509

\$23.50

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Property of Cook County Clerk's Office

92160346