

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$50,350.00 dated July 3, 1979, executed by CHARLES P. ZANDER, BACHELOR & SANDRA L. MATTES, SPINSTER

92160362

recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 25 038 376, on July 6, 1979, in the records of COOK County, Illinois

and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

PARCEL 1: UNIT NO. 36-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 32 TO 41, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF THE NE 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCU. NO. 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNER SHIP MADE BY TEKTON CORPORATION A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCU. NO. 22241407 TOGETHER WITH AND UNDIVIDED 2.572 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREAS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOV. 3, 1972 AND RECORDED NOV. 3, 1972 AS DOCU. NO. 22209221 FOR INGRESS & EGRESS OVER LOTS 116 TO 119 AND 121 TO 133 IN CEDAR RUN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 651 HALE COURT WHEELING IL 60090 TAX ID NO 03-04-204-075 1017

In witness whereof, the undersigned has caused these presents to be executed on this the 11th day of April, 1991.

AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



DEPT-01 RECORDINGS 148888 TRAN 5724 03/12/92 04:55:00 \$23.00  
\$3326 ÷ IF \* -92-160362  
COOK COUNTY RECORDER

Attest: ANN ISBAN ASSISTANT SECRETARY  
By: JOHN ADAMS VICE PRESIDENT

State of Maryland  
County of Frederick

On this 11th day of April, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995



Prepared by: ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC.  
P.O. BOX 9611, DEPT. 8 1010  
GAITHERSBURG, MD 20878-6011

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