

TALMAN HOMETalman Home Federal Savings and Loan Association
Home Office: 5501 South Kadzie Avenue, Chicago, Illinois 60629 (312) 434-3322**UNOFFICIAL COPY**

92161634

RELEASE OF MORTGAGE

Loan No. 01-800-402-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM DUDLEY MARRIED TO GIRTHA DUDLEY**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3805695** to the premises therein described to-wit:

LOT TWENTY FIVE------(25)
 IN BLOCK TWO (2) IN SECOND ROSELAND HEIGHTS, SUBDIVISION OF EAST TWO
 THIRDS (2/3) OF THE NORTHWEST QUARTER (¼) OF SECTION 10, TOWNSHIP
 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 9556 S. CALUMET, CHICAGO IL 60628
 Permanent Index Number: 25-10-104-038

DEPT-01 RECORDING \$23.50
 T4444 TRAN 5067 03/12/92 13:46:00
 #9920 # -92-161634
 COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Marge Harsby
 Consumer Loan Officer

By:

Reg C. Joffe
 Assistant Vice President

STATE OF ILLINOIS } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
 Consumer Lending Division
 5501 South Kadzie Avenue
 Chicago, Illinois 60629

Recorder's Box No. 0

Mail to:

*BENEFICIAL MORTGAGE OF NEWSPAPER**PO Box 644**OAK LAWN IL 60453*

FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.

2350

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Property of Cook County Clerk's Office

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[illegible]