Tatman Home Federal Savings and Loan Association.

Name Office: 5501 Seem Kedale Residue, Entered Shows \$6678 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 175383-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1979 AND KNOWN AS TRUST NO. 5307 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25016817 to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

DEPT-01 RECORDING 223.50 T#4444 TRAN 5071 03/12/92 13:51:00

92161638

· \$9924 : *-92-161638

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 1671 E. MISSION HILLS, NORTHBROOK, ILLINOIS 60062



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSC CI. TION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of DECEMBER 19 91

THE TALMAN HOME FLOEPAL SAVINGS AND LOAN ASSOCIATION OF

Attest.

Man Servicing Officer

·By:

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly purported officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year hist above writen,

"OFFICIAL SEAL"

CAROL D. MILLER, Notary Public

Cook County, State of Renots

My. Commission Explices 3/50/92:

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nortidge, Illinois 60634

Recorder's Box No.

Mail to:

HAYDEE KNILL

9828 FRANKLIN AVENUE

FRANKLIN PARK, ILLINGIS 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 55

SEE BACK

2350

UNOFFICIAL COPY

PARCEL 1:

Unit Number S-306, as Delineated on Survey of the Following Described Land (hereinafter referred to as Parcel):
part of Lots 1, 2 and 3 lying Easterly on the center line of Sanders Road, of County Clerks Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, restrictions, and covenants for Mission Hills Condominium M.? recorded as Document Number 23203281, as amended by Document Number 23217270, together with an undivided .8088 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof).

PARCEL 2:

Parking Easements over pirking space number G-1-S, as delineated on the Survey attached as Exhibit 'A" to the Declaration of Condeminum Ownership and of easements, restrictions and covenants for Mission Hills Condominium M-2 as provided for in said Declaration and as created by Deed from La Salle National Bank, as Trustee under Trust Agreement dated December 3, 1974 and Known as Trust Number 43413 to Nicholas J. Pappas, Jr., dated March 22, 1976 and recorded April 9, 1976 as Document 23446286.

PARCEL 3:

Easements appurt to and for the Benefit of Parcel 1 as set forth in Declaration of Easements, covenants and rescrictions dated August 8, 1973 and recorded August 8, 1973 as Document 22431171, and as created by Deed from La Salle National Bank, as Trustee inder Trust Agreement dated December 3, 1971 and Known as Trust Number 43413 to Nicholas J. Pappas, Jr., dated March 22, 1976 and recorded April 9, 1976 as Document 23446286 for ingress and egress, in Cook County, Illinois.



)_{[[]}

Hayder KNILL C/o EDMIK TOO/ Go. 3964 Crove Ave GUNLER, IL 60031