

UNOFFICIAL COPY

PREPARED BY:
CONSUMER CREDIT OF AMERICA
2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

10 11/11

AND WHEN RECORDED MAIL TO

CONSUMER CREDIT OF
AMERICA, INC.
2804 WEST BELMONT
CHICAGO
ILLINOIS 60618

92161223

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1992
executed by
DONALD A. URBON AND MARY JANE URBON, HUSBAND AND WIFE

to CONSUMER CREDIT OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

DEPT-11 RECORD-T \$23.50
T#0000 TRAN 0765 03/12/92 14:09:00
#2675 # L *-92-161223
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, pages) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT FIFTY ONE (51) IN BLOCK THREE (3), IN CENTRAL PARK WEST,
BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE NORTH WEST
QUARTER (1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 1427889, IN COOK COUNTY, ILLINOIS.

92161222

24-23-107-012

Commonly known as:
3719 WEST 114TH PLACE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CONSUMER CREDIT OF
AMERICA, INC.

STU Shah

On MARCH 5, 1992 before me, the
(Date of Execution)

BY: SYED T. H. SHAH
ITS: MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Marlene A. Bratz*

" OFFICIAL SEAL "
MARLENE A. BRATZ
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY COMMISSION EXPIRES 3/11/95

My Commission Expires 3/11/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

H.P.

92-149

COOK COUNTY

92161223

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Property of Cook County Clerk's Office

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