PIN #24-23 108-008-0000 DEPT-01 RECORDING T\$3333 TRAN 1203 03/12/92 13:41:00 \$1219 \$ *-92-161302 COOK COUNTY RECORDER Commonly known as: 12833 TERRACE LANE CRESTWOOD which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number 92087755

Together with the principal note therein described, and the money due or to become due trerein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK for savings has executed this instrument by its duly authorized efficers, and has caused its Corporate seal to be hereto affixed, this 3RD day of MARCH , A.D., 19 92.

ATTEST:

BY:

UNOFACTOPY 042001521

day of FEBRUARY 19 92, made by LAWRENCE M OLICHWIER AND SUSAN C OLICHWIER, HIS WIFE

title and interest to the premises

ASSIGNMENT OF MORTGAGE

savings a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. a Corporation of the state of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing

described as follows: LOT 21 IN PLAYFIELD, A SUBDIVISION OF NORTHEAST 1/4 OF SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For good and valuable consideration, STANDARD FEDERAL BANK for

200 mg SUSAN R CARDUFF VICE PRESIDENT STANDARD FEDERAL BANK

for savings

State of ILLINOIS) SS County of COOK

5TH

and all its rights,

I, STELLA M POLCYN, a Notary Public in and for said County and State do hereby certify that the above named BETTY BROTHEN and the above named VICE PRESIDENT of the

and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand Notarial Seal this $_$, A.D., $19\frac{92}{}$. 3 R D day of MARCH

OFFICIALSEAL

STELLA M. POLCYN Natary Public, State of Illinois My Commission Expires 03-31-94

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK, IL 60642-1984

THIS INSTRUMENT PREPARED BY: BETTY BROTHEN

3960 W. 95TH ST. EVERGREEN PARK, IL

\$23.50

UNOFFICIALICOPY

Property of Cook County Clerk's Office

20049426