

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT HE
17820 S. HALSTED P.O. BOX 1450
HOMERWOOD ILL. 60430

UNOFFICIAL COPY 92152486

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto LANNY JESTER AND VIRGENIA JESTER HIS WIFE AS JOINT TENANTS 3527 W. MAGNOLIA MARKHAM ILL. 60426

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 15th day of APRIL A.D. 19 91

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 92152486, to the premises therein described, situated in the County of COOK and State of Illinois

IN TESTIMONY WHEREOF, The said _____ hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said corporation this 15th day of NOVEMBER 19 91 ANDREW W. SZARPE Attorney-in-Fact

State of Illinois)
COOK County) ss

I, _____ and for said County in the State aforesaid, DO HEREBY CERTIFY That _____ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 15th day of NOVEMBER 19 91

My Commission expires _____ Notary Public

This instrument prepared by JILL BUSAK (AGENT OF AMERICAN GENERAL FINANCIAL) (Name) of 17820 S. HALSTED P.O. BOX 1450 HOMERWOOD Illinois (Address)

CC 123454
Equity Title
416 N. LaSalle / Suite 402
Chicago, IL 60610

92152486

AFTER RECORDING MAIL THIS INSTRUMENT TO

UNOFFICIAL COPY

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

219

Property of Cook County Clerk's Office

92162:86

TO: BE IN PART ADDITION TO COUNTY & STATE TAX MAPS OF COOK COUNTY, ILLINOIS, THE NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEED No. 19-14-01-004

GRANTOR ADDRESS: JOHN W. MAGNETA
WILHELM ST., CHICAGO