UNOFFICIAL COPY

RELEASE OF MORTGAGE

92162838

KNOW ALL MEN BY THESE PRESENTS, that City of Chicago, Department of Housing 318 South Michigan Avenue, Chicago, Illinois 60604 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CIRCLE CHRISTIAN DEVELOPMENT CORPORATION their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing date the 4TH day of FEBRUARY, 1991, and recorded as document number 91200664 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: THE NGRT 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST 1/2 OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 15' NO PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, COMMONLY KNOWN AS: 230-34 NORTH PINE , PIN 16-09-308-025-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this [RD] day of MARCH Michael Cundingham Director of Loan Processing DEPT-01 RECORDING ILLINOIS STATE OF T#2222 TRAN 9980 03/12/92 15:38:00 SS. 45872 + B *-92-162838 COOK COUNTY RECORDER COUNTY OF COOK I, Mary Etta Harris , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Irocessing personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and lelivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 3RD day of MARCH , 1992. Nøtary Commission expires _ 3-/3-

This instrument was prepared by <u>KD Williams</u>, Dir. Financial Control, Dept. of Housing (NAME AND ADDRESS)

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OFFICIAL SEAL
MARY ETTA HASRIS
ROTARY PUBLIC STATE OF ILLIGORS
LET COMMISSION REF. MAR. 13.1999

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