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THIS RELEASE DEED is made <u>DECEMBER 4</u> , 19 91, by AMALGAMATED TRUST & SAVINGS BANK, an Illinois banking corporation ("the Bank"), One West Monroe, Chicago, Illinois 60603.
WHEREAS, by a certain Mortgage or Trust Deed, dated MARCH 12
1987, and recorded in the Recorder's Office of
County, State of ILLINOIS, in Book, Page, as
Document No. 3612533 , the premises situated in the County of
cook State of ILLINOIS , and more particularly described as follows:
LOT 88 C. FINGSPORT VILLAGE EAST UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE JOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MLR DIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWLAC: 1006 EAST POINT DRIVE P.I.N. #07-26-304-014
were conveyed to the Bank, or to the Bank as Trustee, to secure the
payment of an indebtedness in the principal amount of FIFTEEN THOUSAND DOLLARS & NO/100
DOLLARS & NO/100
WHEREAS, said indebtedness was further secured by
92162990 DEFT-01 RECURDING \$23.00 T+4444 TRAN 5102 03/12/92 16:10:00 Tow # 07-36-304-014 Property - 1006 Eastpoint Dr Schaunburg-IL 6093 and,
WHEREAS, the indebtedness secured has been fully paid, satisfied
and discharged,
NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged,
does hereby release the previously described real property from the
lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto
JOSEPH R. OLIVA & CONCETTA J. OLIVA, HIS WIFE heirs, successors, legal
representatives and assigns, whatever right, title, introst, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.
IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal
affixed on <u>DECEMBER 4</u> , 19 <u>9</u> 1.
AMATCAMAMED MEUST & SAVINGS BANK

Attest: Am P. Shathy
ASST Secretary

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President

LINOFFICIAL COPY 136. COOK COUNTY OF. CHRISTIME O'ERIEN. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOHN L. MULLEN, SR. VICE President of AMALGAMATED TRUST & SAVING _, President of AMALGAMATED TRUST & SAVINGS BANK ANN T. HARTLEY and ANN T. HARTLEY ASSISTANT Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _ and . ., respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free Of COOK OCCURATION CLOTHER OFFICE and voluntary act of said Bank, for the uses and purposes therein set forth. 4th day of_ December GIVEN under my hand and notarial seal this.