

ILLINOIS RELEASE OF MORTGAGE

92161009

KNOW ALL MEN BY THESE PRESENTS, That MONDRIAN MORTGAGE CORPORATION, a corporation of the State of Delaware, for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT P. GUNTHER, a bachelor, heirs, legal representatives in, through or by a certain mortgage bearing the date of the 15TH day of NOVEMBER, 1982, and recorded in the recorder's Office of COOK County, in the State of Illinois, Book N/A of records Page N/A, Document No. 3284429, to the premises therein described, situated in the County of COOK, in the State of Illinois, as follows to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MONDRIAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President and attested by the Assistant Secretary, and its Corporate Seal to be hereto affixed, this 28th day of January, 1992.

This Document was
prepared by:
Shirley Seal

MONDRIAN MORTGAGE CORPORATION by
Transworld Mortgage Corporation,
Attorney-in-Fact

BY: Janice E. Barton
Assistant Vice President

131.50

ATTEST:

Angie Sheets
Angie Sheets, COOK COUNTY RECORDER
Assistant Secretary

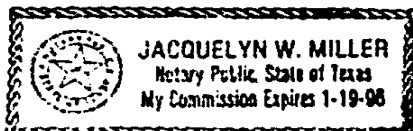
STATE OF TEXAS
COUNTY OF HARRIS to-wit:

I, Jacquelyn W. Miller, in the and for said county in the State aforesaid, DOES HEREBY CERTIFY that Janice E. Barton, personally known to me to be the Assistant Vice President of TRANSWORLD MORTGAGE CORPORATION, a Texas corporation, and Angie Sheets personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Janice E. Barton and Angie Sheets they signed the instrument as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of January, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jacquelyn W. Miller
Jacquelyn W. Miller, Notary Public
My Commission Expires: January 19th, 1996



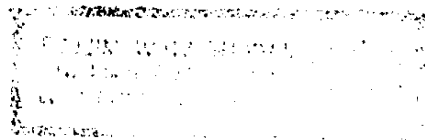
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Return to
Dan Crockett
314 W. Randolph St. Rm. 205
Chicago, Illinois 60601
60605

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TMC LN#: 386475

ADRT. NAME: Robert P. Gunther

PIF: 12/12/91

LEGAL DESCRIPTION ATTACHED TO AND BECOMING A PART OF RELEASE

UNIT NUMBER 121 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMENT LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 02-24-00-0021-0020

James M. ...
President

32152169
Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, DANIEL L. CHUBER, C.S.O., being first duly sworn
(Name and Title)
upon oath, states:

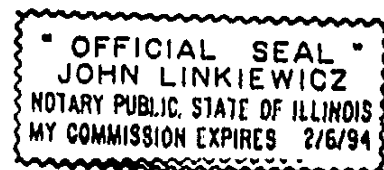
1. That notification was given to ROBERT P. GONNOR, at
_____ who are the owners of record
on Certificate No. 1421111, that a release of
_____ 2284421, 3436198 + was granted for
_____ 3/2/92 3871754
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, DANIEL L. CHUBER, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Daniel L. Chuber
Affiant

Subscribed and sworn to before
me by the said Daniel L. Chuber
this 12th day of MARCH,
19 92.



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COOK COUNTY CLERK'S OFFICE
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