92267073

INOFFICIAL COP'

RELEASE OF MORTGAGE

Loan No. 135634-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD BERTCHIE AND CANDANCE BERTCHIE, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25128548, to the premises themin de-County, Illinois, as Document No. 25128548 to the premises therein de-Registrar's office of scribed to-wit:

LOT 4 IN DOW'S SUB OF BLK 4 IN ROBINSON'S ADD TO BLUE ISLAND IN THE E 1/2 OF ME SE 1/4 OF SEC 36, T 37 N, R 13 E OF THE 3RD P.M. IN COOK COUNTY,

> DEPT-01 RECORDING \$23.50 T+1111 TRAN 2575 D3/12/92 14:16:00 +6471 + G *-92-162039 COUNTY RECORDER

Property Address: Permanent Index Number:

2549 West Vermont Street, Blue Island, IL 60406 24354010030000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original morigagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1992 cers, this 28 thday of FEBRUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Igan Servicing Officer

B Dettman

STATE OF ILLINOIS COUNTY OF COOK SS.

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mr this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized sill cris of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED	ARED BY
L. Harris TALMAN HOME MORTGAGE CORPORA	ATION (
4242 North Harlem Avenue	7
Norridge, Illinois 60634	

TALMAN HOME MORTGAGE CORP	ORATIÒN 🗇
4242 North Harlem Avenue	7
Norridge, Illinois 60634	1/
	- 1/

Recorder's	Hera	So	W.
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Ronald & Candace Bertchie

2549 West Vermont

Blue Island, 60406 Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL MORTGAGE OR TRUST WAS FILED.

92162039

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UNOFFICIAL COPY

Dx Cook

C. SOUR

RECEASE OF MORTHALE

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