Loan #70-536731-3

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

| | THE CONTRACT OF THE CONTRACT O | ATTITUD BATTI | |
|---|--|---|---|
| a corporation existing unde | the lows of the UNITE | D STATES OF AM | IERICA for and in |
| consideration of one dollar | and for other good and | aluable consider | otions the receipt whereal |
| is hereby confessed, does h | ereby Remise Convey Pel | are and Ouit C | |
| RTCHART | INDE AND KATHLEEN TYDA | | dim Unio |
| | | 1 | |
| | | | |
| of the County of Cook and S | state of Illinois, all the right, | , title, interest, cli | aim or demand whatsoever |
| it may have acquired in, thro | ugh or by a certain mortgage | e deed bearing d | ate the10th day |
| ofMay | , A. D. 19 !!. , and record | led in the Record | er's office of Cook County, |
| in the state of Illinois, jacobo | <mark>MAXIR N</mark> Y JOSE S S S S S S S S S S S S S S S S S S | CCCCCC SSEEXXXB6 CE | COUNTY Nos Document |
| No. 91,231,786 | ₽ \$\$7.00000000000000000000000000000000000 | eeceoooooooooooooooooooooooooooooooooo | CENTRALIZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |
| CONTRACTOR ACCORDINATION | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | BRESSERVER VALUE | EVEN SEEKA SAVETA SEEVE SASSASSAS |
| coentrate (N. Expertentes) | | | |
| W6000000000000000000000000000000000000 | | | |
| of Illinois, as follows, to wit: | | ea, shouled in the | county of Cook and State |
| See Attached Exhibit '%" | | | |
| PTN# 07-17-305-012 | | | |
| 1109 0, 1, 303 012 | Ox | . 925 | THE LANGUAGE WAY |
| | | , *** *** | 발발: , ⁷⁹라인 양양기년의 (화 학) : |
| | 92182157 | • | The Court of the Court |
| | 0- | | |
| IN TESTIMONY WHEREOF, th | e said | FEDERAL SAV | INGS BANK |
| | hot i hereunto co | used its corporat | e seal to be affixed, and |
| | | | e. President, and attested |
| | | | |
| | by its | | |
| | of March | A. | D. 19 ⁹² |
| | | | |
| | | | |
| | \ \ \ \ \ \ | 1/0 | Vice |
| | Ву: | t | Vice., President |
| | Allest: | · · · · · · · · · · · · · · · · · · · | Secretary |
| | | us court over 1 y 11 s | |
| STATE OF ILLINOIS | | | 0250 |
| COUNTY OF COOK SS. | | | J. J. |
| 1. | the undersigned | a Notary P | ublic in and for said County |
| n the State aforesaid, DO HEREBY | CERTIFY that Edward D. | | isonally ki own to me to be |
| he Vice Presid | lent of the AVONDAL | E FEDERAL SA | VINGS 84NK |
| | . , | | |
| ond Doria L. Koros | , personally known to me to b | e the | Secretary of said corpor- |
| ition whose names are subscribed to | the foregoing instrument, appea | red before me this | day in person and severally |
| | acknowledged that as such | | · · · · · · · · · · · · · · · · · · · |
| | signed and delivered the said i | nstrument of writing | asV1C.C President and |
| | | | d the corporate seal of said |
| | corporation to be affixed there Directors of said corporation a | | |
| | and voluntary act and deed o | | |
| | therein set forth. | | 1/2015 |
| CHCAL STAY | GIVEN under my hand and | • | |
| LATE E ALBRECHT FOTADY PUBLIC STATE OF BLINGIS | of March | , A. D | |
| 117 CC+111351C / EXP AUG 27,1994 | 4- | . E 11 | Chest |
| | | اراما سے رہے | Jones W. |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANDALE FEDERAL SAVINGS BANK
CICCO, UNIVOS MORRY. 506022

ORIGO, UNIVOS MORRY. 506022

BOX

AVONDALE FEDERAL SAVINGS BANK

AVONDALE FEDERAL SAVINGS BANK

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 1840 IN STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, ALL IN COOK COUNTY, ILLINOIS.

Droporty or Cook County Clark's Office

PIN # U7-17-305-012

PROPERTY ADDRESS: 417 TEBAY PLACE

LOAN NUMBER: 705367313

LEGAL 07/11/91 9226225

UNOFFICIAL COPY

Property of County Clerk's Office