CONTRACT PLUE

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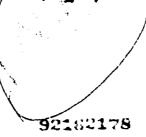
COMMITMENT #

LCAN NO

00075026 (0056)

WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA CO 80011

, horoin-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration poliars, receipt of which is hi reby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP

3600 FORTST DRIVE SUITE 100

COLUMBIA. SOUTH CAROLINA 29204 hereinafter referred to as ASSIGNEE, uoo vey those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Direcol Trust bearing date of FEBRUARY 18, 1992 made and executed by

MICHAEL A. TREES NOEL TREES , HUSBAND AND WIFE

to LINCOLN MORTGAGE & CHAMING CORPORATION

which said Mortgage or Deed of Trust was recorded on TPEBITY Pr. 19,1992 as Reception No. 92-104463 in it a office of the County Clark and Recorder of at Page in Book No and which Mortgage or Deed of Trust covers property described as

County. ILLINOIS

PROPERTY ADDRESS

(AS SET FORTH ON RECORDED NO REGAGE OR DEED OF TRUST)

\$23,00 DEFT-6: RECORDING

144444 TRAN 5088 03/12/92 14:51:00 - 49993 : - 米ージ2ー16ア178 138 HAZELNUT DRIVE STREAMWOOD , ILLINOIS 60103 COOK COUNTY RECORDER

LOAN AMOUNT \$ 99,174.00

Together with the Note or Notes therein described or refurred to the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

21st day of reorunry

92

PAT HENT

VICE PRESIDENT

W L E JOYGE GRUDZIEN TASST. SECRETARY

STATE OF

ILLINOIS

COUNTY OF

DU PAGE

On this 21s tday of . 19 40 , before me, the undersigned Notary Public personally

appoared PAT HUNT and JOYCE GRUDZIEN

who acknowledged himself herself to be VICE PRESIDENT who acknowledged himself herself to be ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL BARBARA LEE JAHNKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-1-96

and such officers being authorized so to do, executed the corporation by himself-herself as such officers

February

IN WITNESS WHEREOF, I hereunto set my hand and official seal

ruar

MY COMMISSION EXPRES

Notary Address

17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181 17 W.

MR0050/7:88

REQUESTED AND PREPARED BY. GRUDS ISM .). 17 W. 635 BUTTERFIELD ROAD; OAKBROOK TERRACE, IL 60181

UNOFFICIAL COPY

THAT PART OF LOT 43 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE NORTH OOLDEGREES 02 MINUTES 22 SECONDS EAST, A DISTANCE OF 57.85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 43; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42.06 FEET TO THE NORTHEAST CORNER of said lot 43: Thence south 00 degrees 01 minutes 43 seconds east along THE EAST LINE OF SAID LOT 43, A DISTANCE OF 116.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLICE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43, THENCE MORTH OO DEGREES OF MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58,18 FEET; THENCE SOUTH 69 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 90,00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 43, THENCE SOUTH OF DEGREES OF MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58, II FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLERK'S OFFICE VOL. NO.: OLE! TAX NO. 06-24-410-016

OFFICIAL SEAL OFFICIAL STAR SEAL OFFICIAL SEAL OF THE SEAL OFFICIAL SEAL MY COMMISSION EXPRESS