PREPARED BY: GRETCHEN RUNNOFFIC ALL COPPONE 200 East Lake Street Wayzata, MN 55391 ISB LOAN # 0225128 POOL # 50466 A AND WHEN RECORDED MAIL TO: DEPT-01 RECORDINGS NAME \$23.00 2888 TRAN 5661 03/12/92 23541 TRAN 5661 03/12/92 COOK COUNTY RECORDER INVESTORS SAVINGS BANK, F.S.B. 10:04:00 ADDRESS 200 East Lake Street Wayzata, MN 55391 SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **GL MORTGAGE CORPORATION** a United State of America Corporation 851 Seton Court Wheeling, IL 60090 all the rights, title and interest on the undersigned in and to that certain Real Estate Mortgage executed by: ALFREDO RODRIGUEZ, PREARRIED MAN ated JULY 22, 1991 INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns a corporation and dated JULY organized under the laws of the Unifed States of America and whose principal place of business is 200 East Lake Street, Wayzata, MN 55391 and recorded in BrowVolume No. page(s) ್ತಾರ್ Document No.91369849 on July 24,1991 County Records, State of Illinois described hereinafter as follows: Cook LOT 15 (EXCEPT THE WEST 11.4FELT THEREOF) AND LOT 16 IN BLOCK 4 IN J.W. STEWARTS SUBDIVISION OF THE EAST (ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-12-325-047 COMMONLY KNOWN AS: 3024 W. 54TH PLACE, CHICACO, ILLINOIS 60632 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag INVESTORS BAVINGS BANK, F.S. ASSISTANT VICE PRESIDENT BY: ASSISTANT SECRETARY STATE OF MINNESOTA **COUNTY OF HENNEPIN** The foregoing instrument was acknowledged before me this 29TH day of **FEBRUARY** , by NANCY SCHREIBER . 19 92 ASSISTANT VICE PRESIDENT **ROBERTA A. STRAND** the. ASSISTANT SECRETARY of INVESTORS SAVINGS BANK, F.S.B.

a Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public

JAKE HELSON **NOTARY PUBLIC-**-MINNESOTA HENNEPIN COUNTY My Commission Expires Mar. 28, 1986

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## **UNOFFICIAL COPY**

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