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92163385

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-401305

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

CATARINO LOPEZ (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

\$3.00
FILING

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the MAR 04 1992 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

3149 3149 W 38 ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92163385

1992 MAR 13 AM 9:32

COOK COUNTY CLERK'S OFFICE

1992 MAR -4 PM 9:32
CIRCUIT COURT OF COOK COUNTY
CHANCERY DIVISION
CLERK

92163385
MAR 04 1992

Official Business
City of Chicago

27-

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3149 3149 W 38 ST

CATARINO LOPEZ (O)
3149 W 38 ST
CHGO IL 60632

LORENZA M LOPEZ (O)
3149 W 38 ST
CHGO IL 60632

PELIANLE FED S&L (M)
SER:U.S. DEPT OF HUD
REGIONAL COUNSEL
7-15-81 DOC3223736T
CHGO

TALMAN-HOME FED SVGS
S L&ASSN (M)
30 W MONROE, 2ND FL
7-15-81 DOC#3223736T
CHGO

CITIBANK F S B (M)
1 S DEARBORN
8-22-85 DOC# 3458864T
CHICAGO IL 60603

U.S. DEPT OF HUD (T)
REGIONAL COUNSEL
547 W JACKSON, RM 603
7-7-88 DOC#3723727T
CHICAGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3149 3149 W 38 ST

ANCHOR BOARD-UP INC (H)
SER: DENNIS A PARKER
5439 W LAWRENCE
DOC # 90630450
CHICAGO

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90630450

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3149 3149 W 38 ST
PI# 16-36-316-003

FRONT

LOT 25 (EXCEPT THE W 100 FT. THEREOF), LOT 26 (EXCEPT THE W 100 FT THEREOF)
IN BLOCK 14 IN ADAM SMITH'S SUBDN. OF THE S 1/2 OF N 1/2 OF SW 1/4 AND THE
SW 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO, THE E 25 FT. OF LOT 24 IN BLOCK 14 IN ADAM
SMITH'S SUBDN. OF S 1/2 OF N 1/2 OF SW 1/4 AND SW 1/4 OF SW 1/4
OF SECTION 36,
TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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01/10/2010