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## 90794UNOFFICIAL COPY

Loan No. ILLINOIS COOK County

Part

92164496

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated November 15, 1989, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 89547539 in Book -- of Mortgages, at Page -- executed by JOHN W BLOMBERG AND JINNY KIM, HUSBAND AND WIFE as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, BY: THE PRUDENTIAL HOME MORTGAGE COMPANY, INC TO: FIRST TRUST NATIONAL ASSOCIATION DATE: 07/25/90, DOC#: 90-357444 U is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, citle and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: THE EAST 1/2 or THE EAST 1/2 OF LOT 64 AND THE WEST 1/2 OF LOT 65 IN KENILWORTH GARDINS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF

SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3 PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVE. DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST QUARTER OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST QUARTER OF SAID SECTION 28, IN COOK, 2213 Kellworth COUNTY, ILLINOIS. #05-28-300-009, #05-28-300-054

FOR THE PROTECTION OF THE O'NE!, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CEFTCE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois. Together with all the appropriate the appropriate to the approp	urterances and p	rivileges thereunto	belonging
or appertaining.			
witness and due execution on JAN 3 0 1992	HEREOF, in Coun	ty ofANOKA	, Minnesota
	First Trust N	ational Association	
92-164496	ву: //	Mariner	
	By: Let	0/20-20-	
STATE OF MINNESOTA	-		
COUNTY OF AHOKA		4	
I. Patra A Part Landon	www.a.Notary	Public in any for sa	id County, in
the State aforesaid, do hereby Mary Anno Ashmore	certify that,	Alicon Popa-Allassa	and
Vice I resident	and Assistant S	ecretary	of
First Trust National Association	on respectively,	a corporation under	che laws of the
United States, and personally 1	known to me to b	e the same persons w	hose name is
subscribed to the foregoing in			
and acknowledged that they sign			
Vice President and	As 12 set Contains	of said corpora	tion, and caused
the corporate seal of said corporate			
given by the Board of Directors act and as the free and volunts			
and purposes therein set forth		or said corporation	, for the uses
Given under my hand and no	ntarial seal on	JAN 3 0 1992	
orten ander my name and m		- //	<del>7</del> / /
		inia il Home	200 45606
Prepared by: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	i		
The Prudential Home Mortgage Co		CANADARARARARANA CANADA	ADITION OF SE
5325 Spectrum Drive Frederick,		PATRICIA A. HAS	PERRESOTA E

HOTARY PUBLIC - PRINTESOTA ANORA CCURTY My Commission Es, her Oct. 22, 1006

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Property or Coot County Clert's Office

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