

# UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

WASHINGTON SQUARE MORTGAGE COMPANY  
4500 WESTOWN PKWY, SUITE 300  
P.O. BOX 65787  
WEST DES MOINES, IA 50265

92-164949

## Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to WASHINGTON SQUARE MORTGAGE COMPANY  
4500 WESTOWN PKWY, SUITE 300, WEST DES MOINES, IA 50265

without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated FEBRUARY 27, 1992 executed by KELLY J CAMPISE AND JANA D CAMPISE, HUSBAND AND WIFE

Mortgagor/Trustor, to 1ST CONCORD FUNDING, LTD., 1350 REMINGTON ROAD, SUITE J, SCHAMBURG, IL 60173 Mortgagee /Trustee, and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

92-164948

LOT 9 IN BLOCK 49 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13, 1964, AS DOCUMENT NO. 19020710.

PERMANENT TAX INDEX NUMBER 02-13-120-009, VOLUME 148 RECORDING 123.50  
SEARCHED INDEXED SERIALIZED FILED  
FEB 28 1992 11:01:60  
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: FEBRUARY 27, 1992 32164949

1ST CONCORD FUNDING, LTD.

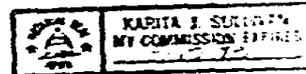
CYNTHIA J. DUTTER

ASSISTANT VICE PRESIDENT

STATE OF IOWA )  
County of POLK )ss (Corporation Acknowledgment)

On this 27TH day of FEBRUARY, in the year 19 92, before me, the undersigned a Notary Public in and for said County and State, personally appeared CYNTHIA J. DUTTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.



Karita J. Sullivan  
Notary Public in and for said County and State  
Karita J. Sullivan  
My Commission Expires: 3-15-93

(NOTARY SEAL)

23 15/92

LAND TITLE COMPANY

L-409319-c4

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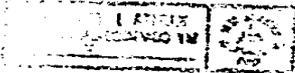
ALAN WOODSON WARDEN

ALAN WOODSON WARDEN

02-10-88

02-10-88

92164919



Property of Cook County Clerk's Office