UNOFFICIAL COPY,

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE 16164224

I, Name and Title) upon oath, states:	
1. That notification was given to MR+MRS BROWNEC, at	
3051 23 3rd PL. who are the owners of record	
on Certificate No. 1523426 , that a release of	
document number 3588753 was presented for	
filing on (Date) (Date)	
2. That presentation to the Registrar for filing of a Release	
of Lien or Mortgage would cause the property to be withdrawn	
from the Torrens system and recorded with the Recorder of	
Deeds of Cook County.	
I, declare under penalties of perjury that I have examined this form and that all statements included	
T'_	
in this affidavit to the best of my knowledge and belief are true,	
correct, and complete.	
Stephe To	
Subscribed and sworp to before me by the said this day of	2
19 The interior of History Public, State of Illinois Notary Public, State of Illinois From 6/19/94	

Motary Public CLA no

FORM 3001

INOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

92164824

THE PROTECTION OF HE OWNER, THIS RELEASE

MORTGAGE TRUST WAS F

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the calcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony J. Donnelly and Julie E. Donnelly, nits with 3051 223rd SE. Same Village II.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 30th day of January 19 87, and recorded in the Records's Office of Cook County, in the State of Illinois in book of records, on pige , as document No. 183588453 , to the premises the described situated in the County of Cook , State of Illinois, to wit: to the premises therein

Lor 9429 in Indian Hill Subdivision Unit So. 9 being a subdivision of the East 1/2 of the Northwest 1/4 of Section 31, Township 35 North Range 15, East of the Third Principal MEridian also the Northwest 1/4 of the Northeast 1/4 of Section 31, Township 35 North, Range 15 East of the Third Principal Meridian, according to the plat the roof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 15, 1970 as document 2521661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970 as document 2525473.

Tax 1D# 33-31-202-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., has caused these presents to be signed by its vice President and attasted by its Assistant Secretary, and its corporate seal to be hereto ed, this 22nd day of October , 1990 affixed, this

Volmeta M. Hillers brant Secretary

STATE OF KANSAS COUNTY OF JOHNSON

METMOR FINANCIAL, INC. F/K/A Crossland Capital Corp. F/K/A Ralph C. Succession

Vice President

I, Janice K. Teller, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Velmeta M. Hillers, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before see this day in person and severally acknowledged that as such. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal this 22nd day of October

Notary Public Jandée K. Teller

My Commission Expires 9/19/93

Meth Rurke Metmor Financial, Inc.

This Instrument prepared by:

P.O. Box 10917 Overland Park, Ks. 66210

JANICE K. TELLER

Notary Public, State of Kansas

Aly Commission Expires 9 - 19 - 1993 ARTERIO DE LA FORDA SA ALCONOSTA A LA PARTICIO DE LA PARTICION DE LA PARTICION

BOX 97

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