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BARBARA L. BIEDENSTIN OF C		
AND WHEN RECORDED MAIL TO	. DEPT-01 RECORDING . T\$3333 TRAN 1376 03/13/92 148 . \$1692 ま *-タロー16566 . COOK COUNTY RECORDER	
INTERFIRST FEDERAL SAVINGS BANK		•
305 EAST EISENHOWER STREET-SUITE 200 ANN ARBOR, MICHIGAN 48108	92165620	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE	-
Corporation Assignment of	Real Estate Mortgage	-
FOR VALUE RECEIVED the undersigned hereby grants, assigns and to INTERFIRST FFDERAL SAVINGS BANK 305 EAST EIS IN HOWER STREET-SUITE 200, if the rights, title and in cerest of undersigned in and to that certain	ANN ARBOR, MICHIGAN 48108	• •
executed by DAVID L. BREITSPRECHER AND PATRICIA A. WIFE		
to WOODFIELD PLANNING CORPORATION, A CORPORATION AND ACCORPORATION ACCORPO	ILLINOIS ST HIGHWAY	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
described hereinafter as follows. LOT 100 IN PLEASANT HILL ESTATES UNIT NOF THE SOUTH 350 FEET OF THE NORTHEAST AND PART OF THE NORTHWEST 1/4 OF THE SOUTH, RANGE 10, EAST OF THE NORTH, RANGE 10, EAST OF THE NORTH, ILLINOIS.	NUMBER 1 BEING A SUBDIVISION 1/4 OF THE SOUTHEAST 1/4 DUTHEAST 1/4 OF SECTION 22,	9;
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02-22-414-015	Opp.	
•	LLINOIS 60067	
TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate. N		
STATE OF ILLINOIS COUNTY OF	A CORPORATION OF JUSTICOLS	
On 3/5/97 before me, the	N JAMES B. DOBES ITS. PRESIDENT	
undersigned, a Notary Public in and for said County and State, personally appeared JAMES B. DOBBS known to me to be the PRESIDENT and DONALD J. MONSEN known to me to be VICE PRESIDENT	BY: DONALD J. MONSEN ITS: VICE PRESIDENT	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS	
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	TODD EVAN KRAMER STURY PURIC, STURY COUNTY	
My Commission Expires 1/21/24 COUNTY, Ill.	THIS AREA FOR OFFICIAL NOTARIAL SEALS	

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