Prepared by, and 92162851 return to: -Sixut Fender AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069 92155705 ASSIGNMENT OF MORTGAGE Pool # 00261656 Loan # 7580053 Date: 10/04/91 925886607 MORTGAGE: Date: 07/13/88 Original Mortgage Amount: \$62,723.00 Mortgagor: JAMES BEALL AND WIFE DONNA J BEALL Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below: Recording Date: 07/28/88 . DEPT-01 RECORDING T#6666 TRAN 0193 03/13/92 14:29:00 #1626 # H *-92-165705 Document/Instrument #: 3727182 COOK COUNTY RECORDER Tax Pincel/ID#: 07-22-110-008 Certificate #: 1444567 NOTE BECUREF PY MORTGAGE: Assignor: PUNDAMENTAL HORTGAGE CORPORATION, A Nevada Corporation, F/K/A Southmark Mortgage Corporation of America P.O. Box 4437 Houston, Texas Assignor's Adaress: 77210 NCNB MORTGAGE CORPORATION, A Texas Assignee: Corporation, F/K/A NCNB Texas Assignee's Address: PROPERTY SUBJECT TO LIEN: 285 PENARK LANE HOPPKAN ESTATES, ILLINOIS COOK COUNTY RECURDER (See Exhibit A) For value received, Holder of the role and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. FUNDAMENTAL MORTGAGE CORPORATION ATTEST: By: Name: Kristina K. Yackley Title: Assistant Secretary Name: Carol M. Kanon Title: Vice President SEAL C_{APORA} STATE OF FLORIDA COUNTY OF BROWARD) SS. I, Eric J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that Carol M. Mahon and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991. Eric J. Luckl, Notary Public 92165765

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> "OFFICIAL NOTARY SEAL" ERIC JOHN LUCKL MY COMM, EXP. 10/9/92

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LOT FOUR (4) P. PLOCK SIXTY-EIGHT (68) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION TWENTY-TWO (22), AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION TWENTY-ONE (221)H, TOWNSHIP 41 NORTH, RANGE 10, EAST OF LTHE THIRD PRINCIPLE MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THEES OR COOK COUNTY, ILLINOIS ON JULY 24, 1957 , AS DOCUMENT NUMBER 175/15(, IN COOK COUNTY, ILLINOIS.



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My Clerk's Office

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