

UNOFFICIAL COPY

Consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$90,100.00 dated June 17, 1979, executed by CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

92165150

to UPTOWN FEEDINGS AND LOAN ASSOCIATION recorded at Book N/A, Page N/A, and/or Instrument Number 3116319 on September 4, 1979, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 2800 N LAKE SHORE DR CHICAGO, IL 60657

92165150

TAX ID NO 14-28-207-002 14-28-207-003

ASSIGNMENT OF RENTS RECORDED ON SEPTEMBER 4, 1979 AS DOCUMENT NO. 3116320



Mr. Herbert Gordon
2800 N. Lake Shore Dr.
Chicago, Ill. 60657

92165150

In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of January, 1992.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



LENT-11 RECORD-T \$27.50
T-0060 TRAN 0855 03/13/92 11.27.00
#2963 #1L *-92-165150
COOK COUNTY RECORDER

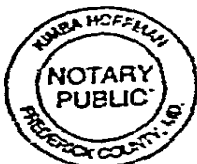
Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
ANN ISBAN
VICE PRESIDENT

State of Maryland
County of Frederick

On this 18th day of January, 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature]
KIMBA HOFFMAN
My commission expires: February 18, 1995

Prepared by: [Signature]
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

\$ 7750

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Property of Cook County Clerk's Office



RIDER ATTACHED HERETO IS MADE A PART HERE OF BY REFERENCE

Unit No. 3001 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 23, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 23 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Share Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 2, 1904 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45201, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 1R30910308; together with an undivided .2237 interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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AFFIDAVIT OF NOTIFICATION

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OF RELEASE OF LIEN OR MORTGAGE

I, M. Herbert Gordon, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to M. Herbert Gordon, at
2800N Lake Shore Dr. Chgo. 60657 who are the owners of record
on Certificate No. 1267314, that a release of
document no. 3116319 was presented for
filing on 3/13/92.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, M. Herbert Gordon, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

M. Herbert Gordon
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____

19 _____

Notary Public

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INVESTIGATION REPORT

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