

# UNOFFICIAL COPY

Pool/Commt. # 011766  
Loan # 393623  
Prepared by TERRI R. JONES

## ASSIGNMENT OF MORTGAGE

92165363 92165362

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 26th day of FEBRUARY, 1991  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership  
acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF  
AMERICA, a Florida Corporation, having its principal office and place of business at  
2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

UNITED SAVINGS ASSOCIATION OF TEXAS FSB  
3200 SOUTHWEST FREEWAY, HOUSTON, TEXAS 77027

, County of

and state of

, party of the second part at or

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,  
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the  
21st day of JANUARY One Thousand Nine Hundred and EIGHTY FIVE  
made by PAUL R. BARRY AND JEAN MCGARRHYE BARRIS WIFE

527 60

TO JERSEY MORTGAGE COMPANY  
on lands in the CITY OF BERWYN, COUNTY OF COOK, STATE OF ILLINOIS  
BOOK COUNTY RECORDER

to secure the payment of the sum of FIFTY ONE THOUSAND THREE HUNDRED AND 00/100 DOLLARS  
which mortgage is recorded AS STATED ON SAID MORTGAGE  
in the RECORDER'S office of the County of COOK in  
Book of Mortgages, pages

INSTRUMENT # ~~32-16157~~ 3416157  
Known as 1215 WESLEY, BERWYN, IL 60402  
TAX I.D. # 16-19-202-013, VOLUME 002

TOGETHER with the bond or obligation therein described, and the money due and to grow due  
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second  
part, its successors or assigns forever, provided however,

that the conveyance herein shall be effective only upon the payment in full by the Assignee of the  
full consideration for this transfer, and until such payment in full the Assignor shall retain full  
ownership rights in the Note or Bond and Mortgage, and

LOT FORTY-FIVE (45) AND THE SOUTH HALF OF LOT FORTY SIX (46), BLOCK SIX (6),  
IN S.E. GROSS' SECOND OAK PARK ADDITION, BEING A SUBDIVISION OF BLOCK SIX (6),  
AND TWENTY FOUR (24), IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP

THIRTY NINE (39) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT\*\*\*\*  
subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the  
first part does hereby make, constitute, and appoint the said party of the second part its true and  
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the  
party of the second part, to have, use and take all lawful ways and means for the recovery of all the  
said money and interest; and in case of payment, to discharge the same as fully as it might or could  
do if these presents were not made; the party of the first part does hereby covenant, promise and  
agree, to and with the said party of the second part, that there is now due and owing upon the said  
Bond and Mortgage the sum of (\$ 51,300.00 )

FIFTY ONE THOUSAND THREE HUNDRED AND 00/100 Dollars  
principal and interest thereon to be computed at the rate of AS STATED IN SAID MORTGAGE  
per cent. per annum from the 1st day of MARCH, 19 85

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be  
hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by  
its Vice President, this 27th day of FEBRUARY, 19 91

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF  
AMERICA, ITS GENERAL PARTNER

Julie Ittus  
JULIE ITTUS ASST. SECRETARY

By Elizabeth Assaad  
ELIZABETH ASSAAD VICE PRESIDENT

\*\*\*THE SOUTH 300 ARCES THEREOF, IN COOK COUNTY,  
ILLINOIS.

Prepared by: TERRI R. JONES  
TERRI R. JONES

Box 437

1300

2700

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED

19

Received in the

Office of

the County of

on

the day of

A.D.,

19 at o'clock, in the

noon

and recorded in Book

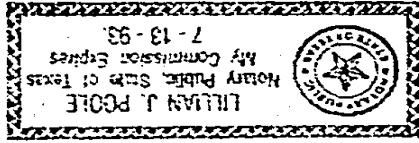
of

Assignments of Mortgages for said County, on

page

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - MHC 7



NOTARY PUBLIC, STATE OF TEXAS  
MY COMMISSION EXPIRES

*Lillian J. Pogue*  
the date aforesaid.

JULIE TITUS ASST. SECRETARY

*Julie Titus*

Sworn to and subscribed before me,  
at HOUSTON, TEXAS

as witness.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA is the Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that ELIZABETH ASSAAD

the subscriber, a Notary Public of Texas, personally appeared  
in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

day of FEBRUARY

27th

BE IT REMEMBERED, that on this

COUNTY OF HARRIS

STATE OF TEXAS

SS:

39859126