Citibank, F.S.B.
Bank-Sy-Mail
P.O. Box 87126
Chicago, Illinois 60680-9999
Telephone (312) 265-6660

## UNOFFICIAL COPY

92166233

RELEASE DEED

Loan Number: 4441505356

THE ABOVE SPACE FOR RECORDERS USE ONLY

ENOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*

hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND GUITCLAIM unto

FRANK JAMICICH JR. MARRIED TO BONNIE JAMICICH

of the County of	COOK	and the State	e of Illinois	, all the	right, 1	title, ir	nterest,	ciaim o	r demand s	hatsoe	ver it may
have acquired in, thro	7		-		***			_			day of OCTOBER
A.D. 19 89 and <u>RECO</u>											
of records, on page						***	_ of re	ecords,	on page	, 85	document
Ho. *** , to t	he praises	therein describ	sed as follow	s, to wit	:						

\*\*LOT 3 IN EDWIN P. CACOES SUBDIVISION OF LOTS 61 TO 75 INCLUSIVE IN THE SUBDIVISION OF BLOCK 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST & OF THE NORTHWEST & OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

PIN # 14-19-123-009

PROPERTY ADDRESS: 2029 BRADLEY PL., CHICAGO

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0924 03/13/92 15:07:00
#3200 # L \*-72-166233
COOK COUNTY RECORDER

situated in the CITY of CHICAGO County of and state of It('no's, COOK together with all appurtenances privileges thermunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of thicago, has caused its corporate seal to be hereto affixed, and has caused its mame to be signed by its vice 'President, and attested to by its Assistant Secretary, this OTH day of MARCH A.D. 19<u>92</u>.

ey: Klith

Vice President

CHCAM DADNETT

3 4.4.

Attestad:

Assistant Secretary

IFO P DATA

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are pursonally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered this instrument as their and from med unitary, not, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also their and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and ourposes therein set forth.

GIVEN under by hand and Notarial Seal on MARCH 6, 1992
THIS INSTRUMENT WAS PREPARED BY:
MARGIE OTERO
Ditibank, Federal Savings Bank
P.O. Box 87126

Notary Public SHARON URIGHT

SHARON WRIGHT
OTARY PUBLIC, STATE OF ILLINGS
Ay Commission Expires 8/15/9:

2350

Recorder's Box No.

Mail to:

FRAW JAMICICH JR.

BOHNIE JAMICICH

2029 BRADLEY PL.

CHICAGO, IL 60618

Chicago, Illinois 60680-9990

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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