

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101

92167999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020002913

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

FBS Mortgage Corporation, a Nevada Corporation  
P.O. Box 1199, Minneapolis, Minnesota 55410

, a certain indenture or mortgage and the note secured thereby, executed by TERESE M. HPEL, A SINGLE PERSON TO MORTGAGE CAPITAL CORPORATION on the 28TH day of JANUARY, 1992, upon the following described real estate located in COOK County, IL,

BUILDING NO. 3 UNIT 1 "A" IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING 423.50  
18886 TRAM 0226 03/16/92 09:57:00  
1877 1/2 H \*--92-167999  
COOK COUNTY RECORDER

09-16-100-069-1009

and is recorded in the COOK County Records  
as Document Number 92076833 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 5th day of February, 1992 at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.

Dated the 5th day of February, 1992 **92167999**

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Sherri L. Polansky  
ITS: Assistant Vice President

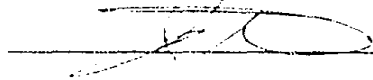
Witness

BY: Miles Fredenburg  
ITS: Vice President

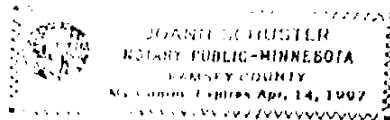
State of Minnesota)  
)ss.  
County of Ramsey )

On this 5th day of February, 1992, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.



CLDOC979 (05/90)



*Handwritten signature/initials*

92167999