

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$62,000.00 dated November 1, 1985, executed by RICHARD A. ABHALTER AND MARY LYNN ABHALTER, HUSBAND AND WIFE

to PALATINE SAVINGS AND LOAN ASSOCIATION 92168045 recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 85273618, on November 7, 1985, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 33 IN BLOCK 22 IN WINSTON PARK NORTHWEST UNIT NO. 2 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144 IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 310 N. LYTLE PALATINE IL 60067 TAX ID NO 02-13-310-029

DEPT-01 RECORDING \$23.50 176666 TRAN 0226 03/16/92 10:04:00 19234H *-92-168045 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 6th day of January, 1992

MORGAN KEELAN MORTGAGE COMPANY, INC.

92168045



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891, COOK County, Records.

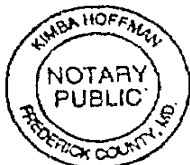
Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 6th day of January, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office

92168045

Mail to:
Mr. + Mrs Richard A Abhalter
310 N. Lytle
Palatine, IL 60067