THE ATT DE THE CORPORATION OF THE PARTY OF T

GEORGE E CQUE! LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS. Consider. 92165053
FLEET REAL ESTATE FUNDING CORPORATION
a corporation of the State cl. SUIII.CAROLINA
ness secured by the MORTGAGE herematter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAL Y.F. CHAS. CAMERINE K.S. CHAS. 532 PARK VIEW TERRASE UNIT 18-2, HUFFALD GROVE, H. 60089-9105
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortizen, bearing date the 27th day of
CCT. 19 32, and recorded in the Recorder's Office of CCK County, in the State of
TILINIS in book of records, on page as document No. 89515778
to the premises there is described, situated in the County of GYK
PART OF THE EAST 1/2 OF THE NIKIH FAST 1/4 OF SECTION 8, TOWNSHITP 42 NIKIH, RAVE 11 FAST OF THE THIRD UKINCIPAL MEDITAL SECTION 8.
LEGAL DESCRIPTION:
UNIT NO. 18-2 IN COVINGTON MANCR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ISTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NOPTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS  PERMANENT INDEX NO.: 03-08-201-038-1126  DEPI-01 FECORDING 423.5
\$1931 \$ H #-92-168053 \$000K COUNTY RECORDER
together with all the appurtenances and privileges thereunto belonging or apperturbing.  Color $\mathcal{L}$
has caused these presents to be signed by its VICE President, and attested by it ASSISTANT
Secretary, and its corporate soul to be hereto affixed, this 6th day of JANIPRO 1998  FLEET BEAL ESTATE FUNDING CORPORATION  By KAREN D. STROUD, VICE President
Allest J. IVAN HOBBS, ASSISTANT Secretary
FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by

(Name)

(Address)

## **UNOFFICIAL COPY**

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE SS.
. Mary Helen Housand Jones
in and for said County, in the State aforesaid, DO HERUBY CERTIFY that KAREN D. STROUD
personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING
CORPORATION a corporation, and J. IVAN HOBBS personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same perrons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally act owledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of said
corporation, and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIKFCIORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and 6th seal this 6th day of JANIARY 1998  Mary Helen Housand Jones  My Combission Expires: 10-7-2001
ACTION ROOM TO THE



92168053

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO: Michael & Chiherine (han 532 Park year, Terrare BUTTAL GIOVE, IT LOUSH

GEORGE E. COLE? LEGAL FORMS