UNOFFICIAL COPY LOAN NO.: 045905

| RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 92169430 |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That the First Family Mortgage Corporation of Florida. A |
| Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank** |
| THE BOTH TO BE TO BE THE CONTROL OF THE BOTH WISH CO. TO THE THE STREET OF THE STREET |
| a xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the |
| cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt |
| whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM |
| unto Robert J. Roche and Janice M. Roche, Husband and Wife de Constant of the |
| 1021 S. Vine, Park Ridge, TL 60068 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand |
| Whatsoever it may have acquired in, withrough correby a certain mortgage bearing date |
| the 30th day of Septembers, 1985, and recorded in the Recorder's Office |
| of Stated of MILLimois was and in in |
| bock of records, on page 423.00 page 423.0 |
| to the premises the sin described as follows to wit: 17777 TRAN 8008 03/16/92 12:39:00 +5061 + G * 92-169430 COUNTY RECORDER |
| |
| LOT 24, IN BLOCK 6, IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVI- SION, OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF |
| SECTION 35, TOWNSHIP 41 NO. TI, RANGE 12, AND THAT PART OF THE NORTH |
| EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT PUAD, EAST OF THE THIRD PRINCIPAL MERI- |
| DIAN: IN COOK COUNTY TILINOIS |
| man a consideration of the constitution of the |
| |
| ন কৰি বিভাগ । বিশ্বস্থিত এক প্ৰকাশ কৰি । বিভাগ |
| ** Successor in Interest to Uptown Federal Sevings, F.A., Successor by merger to Ben Franklin |
| Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988. |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| IN TESTIMONY WHEREOF, the said First Family Mc.tgage Corporation of Florida, A Flordia Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank |
| |
| distributed the second of the |
| has caused these presents to be signed by its President, and |
| attested by its Assistant Secretary, and its currorate seal to be hereto |
| attested by its Assistant Secretary, and its currorate seal to be hereto affixed, this 27th day of May , 1988. |
| attested by its Assistant Secretary, and its currorate seal to be hereto affixed, this 27th day of May , 1988 . First Family Mortgage Corporation of Florida, |
| attested by its Assistant Secretary, and its corrorate seal to be hereto affixed, this 27th day of May , 1988 . First Family Mortgage Corporation of Florida, A Florida Corporation, As Attorney-in-Fact for |
| attested by its Assistant Secretary, and its currorate seal to be hereto affixed, this 27th day of May , 1988 . First Family Mortgage Corporation of Florida, |
| attested by its Assistant Secretary, and its corrorate seal to be hereto affixed, this 27th day of May , 1988 . First Family Mortgage Corporation of Florida, A Florida Corporation, As Attorney-in-Fact for First Nationwide Bank, A Faceral Savings Bank |
| attested by its Assistant Secretary, and its currorate seal to be hereto affixed, this 27th day of May , 1988 . First Family Mortgage Corporation of Florida, A Florida Corporation, As Attorney-in-Fact for First Nationwide Bank, A Faderal Savings Bank |

This instrument was prepared by Webbio Bhower

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

SS. (W. C. S. St. COUNTY OF DUPAGE the undersigned notary public, in and for said County, in the State aforesaid, , personally known to me DO HEREBY CERTIFY that Judith A. Klemke President of First Family Mortgage Corporation of Florida, A. Florida Corporation, As Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank personally known to me to be a corporation, and Timothy Ahlers Secretary of said corporation, personally known to me to be the Assistant same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice and the Assistant and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 27thday of May 2004 Collusia PEC (1375) May 18, 1989 My Commission Expires: DRU ANN STEPHENSON Notary Public, State of Illinois My Commission Expires 5/18/89 irst Family Mortgage Corporation of Florida florida Corporation, As Attorney-in-Fact for Robert J. Roche and Janice M. Roche 3y Corporation RELEASE DEED Mid America Title Company Lincoln Executive Plaza Arlington Heights, IL Bank, .45 E. Algonquin Rd. DORESS OF PROPERTY: and Wife irst Nationwide 1021 South Vine 045905 Ridge, fusband OAN NO.

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| | Robert J. Roche, Owner (Name and Title) | , being first duly sworn |
|-------|--|---|
| | 「名字」 → 「もっし」 → 「 古真」 → 「 」 ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | |
| upo | on oath, states: | |
| | | |
| l. | That notification was given to Robe | rt & Janice Roche , at |
| | 1021 S. Vine, Firk Ridge who | are the owners of record |
| •,* | on Certificate No. 1478406 | that a release of. |
| e. | document number 3466171 | was presented for |
| | filing on March 12, 1992 (Date) | |
| 2. | That presentation to the Registrar | for filing of a Release |
| • | of Lien or Mortgage would cause the | property to be withdrawn |
| • | from the Torrens system and recorde | d with the Recorder of |
| • | Deeds of Cook County. | |
| ī,_ | Robert J. Roche , declare | under penalties of perjury |
| tha | t I have examined this form and that | all statements included |
| in | this affidavit to the best of my kno | wledge and belief are true, |
| | rect, and complete. | |
| | | alex 1 P-R |
| | Affiant | |
| Sub | scribad and sworn to before | • |
| thi: | by the said affines s lath day of Morch | 92169430 |
| 19 < | 72. | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| : - | | " OFFICIAL SEAL " } CATHERINE N. MIRE } |
| Noce | other N. Mill | MY COMMISSION EXPIRES 9/28/93 |
| 410 6 | SYN YGOTTC | ·~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

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