RNOW ALMORE TENTS	! !
That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA AND ADDRESS and State of CALIFORNIA AND ADDRESS and State of CALIFORNIA AND ADDRESS AND ADDRES	
Name(s) JOHN A STOUT & SOUT & MARILYN R STOUT, HUSBAND AND WIFE	
00169461 DES	! { !
Address: 707 BITTERSWEET LANE HINSDALE, IL	
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/27/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book / XX of Official Records Page XX as Document Number 3596624 + 35 Week the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:	
LOT 4 IN MALER SUBDIVISION OF BLOCK 5 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800.0 FEET OF THE NORTH 144.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CKA: 70 7 BITTER SWEET LAWE PLUS DALE (L.	\$23.50 :10:00 4-4-1
together with all the appurturences and privileges thereunto	
belonging or appertaining.	
WITNESS my hand and seal this 07 day of August ,	
COUNTRYWIDE FUNDING CORPORATION (SEAL) M. DOUGLAS PAPENJIK VICE PRESIDENT	
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES) 9216944	
I, GAYANE HAQOBIAN a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that M. DOUGLAS PAPENDICK VICE PRESIDENT , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 07 day of August , 1991 OFFICIAL SEAL GAYANE HACOBIAN Notary Public - Catifornia LOS ANGELES COUNTY My Comm. Exp. July 23, 1993 Commission expires 7/23/93	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This instrument was prepared by: DIANA ESPERON Countrywide Funding Corporation	

Jrug La Pare 3101 W 95 th Le Suite 211 Eovengreen Rk, fl. March 20.

155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 1793804

DCF1401

OZINGA, LEPORE, CAMPBELL & LORD 3101 W. 96th STREET EVERGREEN PARK, ILLINOIS 60642 422-8069

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Property of Coot County Clerk's Office



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UNOFFICIAL COPY
73-10-828

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Office	· •
upon oath, states:	, being first duly swor
1. That notification was given to	
702 A	railes Stren
- Sweeter our. Nimon of	0- 000 1005-21
co certificate No. 1502459	harles States, according to the owners of record
	7
on 2092	was presented for filing
(Date)	- The state of the
2. That presentation to the	
to the Registrar	for filing of a Par
2. That presentation to the Registrar Mortgage would cause the property	. ase of Lien or
1 - 9 - 1 - 1	NA
and recorded with the Recorder of Deed	S of Cool of
$ au_{\wedge}$	of cook county.
I,John Walsh	
that I be	declare under penalties of perjury

that I have examined this form and that affidavit to the best of my knowledge	statements included in this
affidavit to the best of my knowledge a	ind telie?
complete.	are true, correct, and
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	10/1/10/
	_ Wells
Affia	nt
ubscribed and sworn to before me by	
he said _ John Walsh	
his 20th day of February.	
a comary.	
92.	
M. M. Carrier	^^^^
	/11
	/ Dreve = 1 :
tary Public By Commercial	William Ministry
The state of the s	Expires \$10,33
	00469541

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