

# UNOFFICIAL COPY

Inv Code # 0000002035A  
Loan # 095871507  
Inv Loan # 2000235813  
Payoff Date 01/13/92  
Form # LGPL2772

RELEASE DEED  
By Corporation

KNOW ALL MEN BY THESE PRESENTS, That the: 92169672

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. LARDY SR.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage Deed of Trust ) bearing date the 11TH day of SEPTEMBER, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 85187562 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION \*\*  
92169672  
P.I.N. - 1010-406-016

Commonly Known as: 9816 Keeler Avenue, Skokie, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of February, 1992.

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION

Attest: Pam Shurmantine  
Pam Shurmantine  
Assistant Secretary

By: Thomas Enneking  
Thomas Enneking  
Vice President  
DEPT-OF-RECORDING 423.50  
T#0000 TRAN 1065 03/16/92 13:47:00  
#3576 # L \* -92-169672

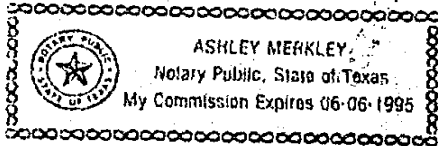
STATE OF Texas COUNTY OF Dallas

I, Ashley Merkley in and for said County and State, do hereby certify that, Thomas Enneking known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY as Attorney-In-Fact for the FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation, and Pam Shurmantine personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of February, 1992.

Prepared by: J. Perez  
Jesse Perez  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Ashley Merkley  
Ashley Merkley Notary Public



**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

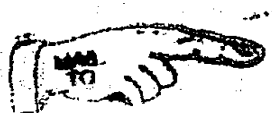
*Handwritten signature/initials*

# UNOFFICIAL COPY

THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS AND 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10; THENCE NORTH  $44^{\circ}$  EAST 543.0 FEET; THENCE SOUTHEASTERLY TOWARD A POINT ON THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 10, 286.0 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 10, A DISTANCE OF 263.94 FEET TO A LINE 162.99 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 10; THENCE SOUTH PARALLEL WITH SAID EAST LINE 127.88 FEET TO POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF SAID SOUTHEAST  $\frac{1}{4}$ , 66.14 FEET TO A POINT 138.74 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION 10; THENCE EAST 163.0 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ , 138.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE 66.0 FEET; THENCE WEST 163.0 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

2008  
STATE OF ILLINOIS  
COUNTY OF COOK  
RECORDS & CLERK'S OFFICE

9227669222



Kenneth Dean  
116 S Michigan Ave.  
Chicago, IL 60603  
Shike 1400