

WHEREAS, RICHARD E. STALICK AND MARY J. STALICK, formerly known as MARY S. SCHRIER,

by Mortgage
Office of Cook
91-354470
cited July 15, 1981
County, Illinois, on July 17, 1981
did convey unto First Bank & Trust Company of Illinois
County, Illinois, described as follows:

and recorded in the Recorder's
as Document

SEE ATTACHED

to secure A note for Fifteen Thousand and 00/100 Dollars
with interest payable as therein provided; and

WHEREAS, the said RICHARD E. STALICK AND MARY J. STALICK, formerly known as MARY S. SCHRIER,
by Mortgage , dated ,
Office on Margaretten & Co., Inc. , as Document 9216958/7
secure A note for one Hundred Thirty-one Thousand and 00/100 \$131,000.00 Dollars
with interest payable as therein provided; and

WHEREAS, the note secured by the Mortgage
First Bank & Trust Company of Illinois
for collection, pledges or in trust for any person, firm or corporation; and

first described And held by
as sole owner and not as agent

WHEREAS, said owner wishes to subordinate the lien of the
first described to the lien of the Mortgage
secondly described.

Margaretten & Company, Inc.
recorded as document No. 91-354470

NOW THEREFORE, In consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to First Bank
& Trust Company of Illinois in hand paid, the said First Bank & Trust Company of Illinois
does hereby covenant and agree with the said

Margaretten & Company, Inc.

"as Trustee, for the use and benefit of the legal holder of the notes executed by and from deed secondly herein described" that
the lien of the note owned by said First Bank & Trust Company of Illinois
and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the Mortgage

to said

Margaretten & Company, Inc.
as agreed for all advances made or to be made on the note executed by said last named Margaretten & Company, Inc.
and for all other purposes specified therein.

WITNESS the hand and seal of said

this 11 day of October

A.D. 19

(Signed) Margaretten & Company, Inc.

State of Illinois,)
County of) 55

A Notary Public is and for this instrument, in the state aforesaid, doth certify, that
I have this day seen the above instrument and that the same is signed by the persons above
described, who are personally known to me to be the same persons whose names are registered in the foregoing
instrument, executed before me this day in person and acknowledged that he signed, making the signature
in the name and character and for the uses and purposes therein set forth.

Subscribed and sworn to before me this day of October, 1981.

(Dated)

(Notary Public)

(Strike * to * if instrument subordinated to a mortgage)

Mail to: NAME Margaretten & Co., Inc.

This Instrument Prepared By:

ADDRESS 915 W. Division Street

NAME Margaretten & Co., Inc.

CITY Homewood, IL 60430
STATE

ADDRESS 911 W. North Avenue

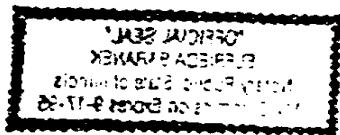
OR RECORDER'S OFFICE BOX NO. _____

Wilmette Park, IL 60091

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CRIMINAL
DIVISION



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924203558

440-708-01-02

Property of Cook County Clerks Office

PARCEL 2: EASEMENT FOR THE SUBDIVISION OF PARCEL 2 FOR INGRESS
 AND EGRESS OVER LOT 22 IN THIS SUBDIVISION AFFECTS AS SET
 FORTY IN DECLARATION RECORDED AS DOCUMENT NUMBER 87-309314
 AND RE-RECORDED SEPTEMBER 1st, 1987 AS DOCUMENT NUMBER 87-504960 IN COOK COUNTY, ILLINOIS.

BEGINNING, IN COOK COUNTY, ILLINOIS,
 SECONDS EAST A DISTANCE OF 150.90 FEET TO SHAD POINT OF
 WEST LINE OF LOT 2 AND RUNNING 29 DEGREES 23 MINUTES 20
 LINE OF LOT 2 A DISTANCE OF 20.99 FEET; THENCE LEAVING SAID
 NORTH 29 DEGREES 26 MINUTES 26 SECONDS WEST ALONG SHAD WEST
 FEET TO A LINE ON THE WEST LINE OF SHAD LOT 2; THENCE
 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 150.52
 THENCE TURNING SHAD LINE OF LOT 2 AND RUNNING NORTH 26
 ALONG SHAD EAST LINE OF LOT 2 A DISTANCE OF 24.03 FEET;
 CONTINUING SHAD LINE 29 DEGREES 23 SECONDS EAST
 DISTANCE OF 34.69 FEET TO THE END OF BEGINNING; THENCE
 MINUTES 26 SECONDS 20 SHAD LINE THE EAST LINE OF SHAD LOT 2 A
 NORTHEAST CORNER OF LOT 2, THENCE SHAD LINE OF 29 DEGREES 29
 87-504960, DESCRIBED AS FOLLOWS: COMMENCING AT THE
 AND RE-RECORDED SEPTEMBER 1st, 1987 AS DOCUMENT NUMBER 87-309313
 THEREOF RECORDED CHG 8, 1987 AS DOCUMENT NUMBER 87-504960
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10,
 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE
 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHERN
 PARCEL 2 THAT PART OF LOT 2 IN ADJACENT WOODS, BEING A