

# UNOFFICIAL COPY

Loan No. 09-58-36158  
11-14-91 CM

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein JERRY E. DIEGEL, A SINGLE MAN, NEVER MARRIED AND  
JODIE L. ELMORE, A SINGLE WOMAN, NEVER MARRIED  
is/are mortgagor and LYONS MORTGAGE CORP, AN ILLINOIS CORPORATION  
is mortgagee, and given upon the following described real property, to-wit:

LOT 42 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

07-35-201-041  
Commonly known: 644 Cutler Lane  
Elk Grove Village, IL 60007

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 0232 03/16/92 11:52:00  
#2246 H \*-92-169024  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 87683550 in the office of the RECORDER  
of COOK County, State of ILLINOIS,  
on the 31 day of DECEMBER, 19 87 do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 18TH day of February, 19 92

Witness:

CHASE HOME MORTGAGE CORPORATION

Dean Barber

By:

Barbara Young  
BARBARA YOUNG, VICE PRESIDENT

Marie Fisher

Attest:

Anna M Jackson  
ANNA M JACKSON, ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

PREPARED BY: CAROL MUNDA  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL 60061

92169024

On this 18th day of FEBRUARY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared BARBARA YOUNG and ANNA M JACKSON known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the CHASE HOME MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 18th day of February A.D. 19 92

Box 97

NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES: Jan. 29, 1995  
BONDED THRU NOTARY PUBLIC UNDERWRITER

Tonya R Burch  
Notary Public TONYA R BURCH

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Property of Cook County Clerk's Office

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