## UNOFFICIALSCOPY

COOK COUNTY LEMBES P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT \* 10080272 MAR 16 PH 12: 26

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WHEN RECORDED, RETURN LAND	RH TO:	RTERI
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CHIDAGO,	14	6065

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER ORIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMMY AND QUIT CLAIM UNTO WILLIAM J. CARTER AND MARY ELLEN CARTER, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE JULY 5, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 90351835, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 90351835, AND IN BOOK M/A OF RECORDS, ON PAGE H/A, AS DOCUMENT NO. 90351835, TO WIT:

SEE ATTACK OF THER SIDE

TAX IDENTIFICATION # 1926410040

COMMONLY KHOWN 45: 2758 S. CHRISTIANA, CHICAGO, IL 60652

THIS RELEASE TO MOE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEP LAR, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, A. LUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED
ITS CORPORATE SEAL TO HERETO BE AFFILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 27, 1992

CORPORATE

CO

Whee HARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF HISSOURI

COUNTY OF ST. LOUIS )

HISSOURI )

(F ST. LOUIS )

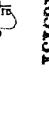
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID DOWN IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUME T, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEA! OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE UPLS AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 27, 1992.

DARLA SCHMITZ HOTARY PUBLIC - STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT(A) E

OR DEED OF TRUST WAS FILED.





## **UNOFFICIAL COPY**

LOT 1 (EXCEPT THE NORTH 4 FEFT THEREOF) IN BLOCK 5 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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