NOFFICIAL COPY PEGGY DIBENEDET 1 WESTBROOK CORPORATE CENTER WESTCHESTER, ILLINOIS 60154 92169383 AND WHEN RECORDED MAIL TO WESTBANK DEPT-01 RECORDING T\$4444 TRAN 5282 03/16/92 12:45:00 \$0588 \$ D \*-92-169383 1 WESTBROOK CORPORATE CENTER COOK COUNTY RECORDER WESTCHESTER ILLINOIS 60154 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARINE MIDIAND MORTGAGE CORPORATION P.O. BOX (592, BUFFALO, NEW YORK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1992 MICHAEL J. BURICA AND VERONICA S. BURICA, HUSBAND AND WIFE to WESTBANK a corporation organized under the laws THE STATE OF LILLINGIS and whose principal place of business s 1 WESTBROOK CORPORATE CENTER WESTCHESTER, ILLINOIS 6J154 ,as Documen 2169382 and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 19 IN LAMPLIGHTER ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 3 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. JUNE CLORA 27-03-105-026 92169383 Commonly known as: 13720 MARY DRIVE, ORLAND PARK, ILLINOIS 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTBANK STATE OF ILLINOIS COUNTY OF COOK d run holle On March 10, 1992 Marschelle E. Sekora \_\_ before me, the Vice President (Date of Execution) ITS: undersigned, a Notary Public In and for said County and State, Marschelle E. Sekora Vice President personally appeared Lutes Mary BY: known to me to be the Vice President ITS: and Mary Lutes Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and SEA deed of sald corporation. OFFICIAL REBECCA A. FRANCIS Kohecca MY COMMISSION EXPIRES 5/20/95 County

My Commission Expires

DPS 171

(THE AREA FOR OFFICIAL NOTARIAL SEAL)

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