WESTBANK

1 WESTBROOK CORPORATE CENTER WESTCHESTER ILLINOIS 60154

ULTI-U1 RECORDING \$23.00 T#4444 TRAN 5316 03/16/92 15:57:00 #0736 # D #--タンー1アはアムア COOK COUNTY PEODDED DEPT-01 RECORDING

COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FARM AND HOME SAVINGS ASSOCIATION 9543 BISSCANET, HOUSTON, TEXAS 77036

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH=9 , 1992

NICHOLAS TANNUPA AND SUSAN A. TANNURA, HUSBAND AND WIFE

to WESTBANK

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business 1 WESTBROOK CORPORATE CENTER WESTCHESTER, ILLINOIS 60154 WESTCHESTER, ILLINOIS

92170766 ,as Document No.

and recorded in Book/Volume No.

COOK

,page(s) County Records, State of ILLINOIS

described hereinafter as follows THE EAST 153.32 FEET OF THE NORTH 100 FEET OF THE SOUTH 2/5 OF LOT 1 OF JAMES A. STEPINA'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST MILLIONTH PART THEREOF) IN COOK JUNE CION COUNTY, ILLINOIS.

18-08-200-036

Commonly known as 535 SOUTH EDGEWOOD AVENUE, LA GRANGE, ILLINOIS 60525 TOGETHER with the note or notes therein described or referred to, the money due and to heroine due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

deed of said corporation.

March 9, 1992 ... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State. personally appeared Marschelle E. Sekora known to me to be the Vice President

and Mary Lutes Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public + SUDICCOLA My Commission Expires Way 20, 195

WITNESS:

Mrs: Vice President

OFFICIAL SEAL FRANCIS REBECCA A. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/20/95

THIS AREA FOR OFFICIAL NOTARIAL SEALI