

Our File No. 21154
Loan No. 002612-3

DEPT OF RECORDING 027.50
7:11:11 PM 02/05/92 15:31:00
0700 4 4 92 170844
COOK COUNTY RECORDER

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, assignee of UNITY SAVINGS ASSOCIATION, a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, an Officer of the United States of America, whose address is Department of Housing and Urban Development, Washington, 421 7th Street, Southwest, Washington, D.C. 20420, and his successors in office as such, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 89 CH 6658, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 42055425. The undersigned Assignor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, assignee of UNITY SAVINGS ASSOCIATION has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said SECRETARY OF THE

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[Handwritten Signature]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, as Assignee, will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Sale as said Assignee.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its ^{Assistant} ~~Vice~~ President and attested by its Assistant Secretary, this _____ day of JAN 22 1992 A.D. 19_____.

(SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, assignee of UNITY SAVINGS ASSOCIATION

BY: Barbara J. Kosi President
Assistant Vice President

(ATTEST)

BY: Dorothy Siple Secretary
Asst. Secretary

0017.811

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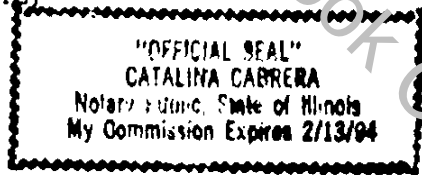
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STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that Barbara J. Kosi personally known to me to be the ~~Assistant Vice~~ President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, assignee of UNITY SAVINGS ASSOCIATION, a corporation, and DOROTHY SIPLE personally known to me to be the ~~Assistant~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Assistant~~ President and ~~Assistant~~ Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this JAN 26 1992 day of JAN 26 1992, A.D. 1992.

(SEAL)



Catalina Cabrera

NOTARY PUBLIC Catalina Cabrera

My Commission Expires on _____

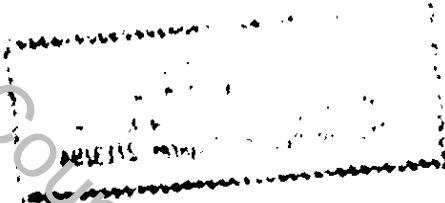
COOK COUNTY CLERK'S OFFICE

THIS INSTRUMENT PREPARED BY:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194



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JAN 22 11 36 AM '92

RECEIVED
FANNIE MAE
MIDWESTERN REGION

LEGAL DESCRIPTION

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LOT THIRTY SEVEN (37) AND THE SOUTHERLY TWENTY (20) FEET OF LOT THIRTY EIGHT (38) IN BLOCK SEVENTY FIVE (75) IN WASHINGTON HEIGHTS IN THE NORTH EAST QUARTER OF SECTION NINETEEN (19) TOWNSHIP 37 NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11265 S. HARMOSA, Chicago, IL 60643

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