

Loan No. 864350-4 Mortgage No. 92170990

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky, 40203, party of the second part, at or before the ensembling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 26th day of August, 1987, executed by Raymond C. Ludwig & Betty Ludwig, his wife

to Gary-Wheaton Bank in the amount of \$115,000.00 and recorded in Official Records Book Number \_\_\_\_\_, Page Number \_\_\_\_\_, and/or Document No. 87492649 in the Office of the Register of Deeds, County of Cook, State of Illinois

upon the following described piece or parcel of land, situate and being in said County and State to wit: LOT 1 AND THE EAST 30 FEET OF LOT 2 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 1 AND THE EAST 30 FEET OF LOT 2 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 23, 1928, AS DOCUMENT NUMBER 9997905 IN COOK COUNTY, ILLINOIS. PIN: 07-34-328-012 and 07-34-328-033 PROPERTY ADDRESS: 450 Logan Street, Roselle, IL 60172

Together with the note or obligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever. IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, 1992.

SOUTHMARK MORTGAGE CORPORATION OF AMERICA By Ray McCulloch, ASS'T VICE-PRESIDENT By Sue Hadfield, ASSISTANT SECRETARY

STATE OF KENTUCKY ) COUNTY OF JEFFERSON )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Ray McCulloch and Sue Hadfield well known to me to be the Assistant Vice-President and Assistant Secretary respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1992.

Notary Public, State at Large, Kentucky Name Janice Lebanion My Commission Expires January 7, 1995

This instrument prepared by: Retta Weaver P.O. Box 353 Louisville, KY 40201

BOX 334

92170990

Handwritten notes and stamps on the left margin, including '15-1980000' and 'ADH-322'.