

PREPARED BY:

UNOFFICIAL COPY

MORAN MORTGAGE CORP.

92170013

AND WHEN RECORDED MAIL TO

92170013

NAME: MIDWEST FUNDING CORP.  
ADDRESS: 1000 31ST STREET #401  
CITY & STATE: DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 13, 1992, executed by

ROBERT J. KINTNER & AMY J. KINTNER

TO MORAN MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 3317 W. 95TH STREET, EVERGREEN PARK, ILL. 60440  
and recorded in Book/Volume No. , page (s) , as Document  
No. 7- County Records, State of Illinois described hereinafter as follows:

THE EAST 45 FEET OF A LOT 34 IN MICHIGAN RESECTION OF LOTS 31 TO 34 INCLUSIVE  
EXCEPT LOTS 36 AND 37 IN THE SUBDIVISION OF LOTS 31 TO 34 INCLUSIVE IN BLOCH 35  
IN THE SUBDIVISION BY THE BLUE ISLAND LUMBER BUILDING COMPANY KNOWN AS  
WASHINGTON HEIGHTS IN SECTIONS 17 AND 18 TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF FILED JULY 20, 1932 AS  
DOCUMENT 43047, IN COOK COUNTY, ILLINOIS.

1700 W. 105TH. PLAZA, CHICAGO, ILLINOIS 60643  
15-18-17-121-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

MORAN MORTGAGE CORP.

On before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

By: JOHN B. MORAN  
JO: PRESIDENT

By:  
If's:

Witness:

Witness:

Notary Public \_\_\_\_\_ County, IL  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
KARIN A. GONSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 10, 1994

EA 13 365/97 Wil DE CA B 36514

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Property of Cook County Clerk's Office

1992 MAR - 6 PM 3:32

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