NOFFICIAL COPY LOAN # 2301067

For good and valuable consideration Suburban NATIONAL BANK OF ELK GROVE VILLAGE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 11th day of MARCH made by EDWARD TUCKER and MARILYN TUCKER, HIS WIFE, IN JOINT TENANCY

to suburban national bank of elk grove village and all its right, title, and interest to the premises therein described as follows:

LOT 3420 IN ELF GROVE VILLAGE SECTION 11, BEING A SUBDIVISON IN SECTION 32 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 24, 1962 AS DOCUMENT 18,572,095, IN COOK COUNTY, ILLINOIS.



92171390

TAX ID #: 08-33-116-008 VOLUME 050 1001 LONSDALE ROAD E.K GROVE VILLAGE, ILLINOIS 60007

which said Mortgage is County of cook

in the in the State of ILLINDIS

RECORDER'S as Document Number 92171389

office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

SUBURBAN NATIONAL BANK OF ELK GPOVE VILLAGE In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this leth day of MARCH, 19 92 affixed, this 16th SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE

(SRAL)

KEVIN J. PERRY VICE PRESIDENT

Authorized Signature

Type name and title

V Authorized Signature RYHANA ARASTU, ASSISTANT BRANCH MANAGER

Type name and title

STATE OF ILLINOIS) COUNTY OF COOK

the undersigned named KEVIN J. PERRY

, a Notary Public in and for said County and State, do hereby certify that the above

and the above Named RYHANA ARASTU

CORPORATION

and as their own free and voluntary act as VICE PRESIDENT

and ASSISTANT BRANCH MANAGER

respectively, by authority of the Board of Directors of said corporation for the vacs and purp therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

16th day of MARCH Given under my hand and Notarial Scal this

arlene Kasper Ms Commission Experes 7-25-93

This instrument prepared by and eturn recorded document to

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

"OFFICIAL SEAL" ARLENE KASPER Notary Public, State of Illinois My Commission Expires 7/25/93

30x 15

MMS 420(68/90R)

UNOFFICIAL COPY

Property of Cook County Clerk's Office