

UNOFFICIAL COPY

92172533

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 7485 New Horizon Way, Frederick, Maryland 21701, its successors and assigns, certain Indenture of Mortgage, bearing date the 28TH day of FEBRUARY 19 92, in the original principal sum of \$ 105,600.00***** made by RANDALL S. ROYER, DIVORCED, NOT SINCE REMARRIED and all its rights, title and interest to the premises therein described as follows: SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
 T86666 TRAN 0274 03/17/92 10:36:00
 #2761 H *-92-172533
 COOK COUNTY RECORDER

P.I.N. # 17-16-419-004-1229
 17-16-419-006-1071 VOLUME 511
 Commonly known as: 899 SOUTH PLYMOUTH COURT, UNIT #2309, CHICAGO IL 60605 which said Mortgage is RECORDED in the Office of the County of COOK in the State of ILLINOIS as Document Number 92172532

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said THE PRUDENTIAL HOME MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 28TH day of FEBRUARY, A.D., 19 92.

ATTEST: Theresa A. Carroll BY: Linda C. Clowe
 LINDA C. CLOWE
 VICE PRESIDENT
 THE HUNTINGTON MORTGAGE COMPANY

State of Ohio)
 County of Franklin)

92172533

I, DAWN M. WALTERS, a Notary Public in and for said County and State do hereby certify that the above named LINDA C. CLOWE and the above named THERESA A. CARROLL of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 28TH day of FEBRUARY A.D., 19 92.



Dawn M. Walters
 Notary Public
 My commission expires:

92172533



DAWN M. WALTERS
 NOTARY PUBLIC - STATE OF OHIO
 MY COMMISSION EXPIRES JULY 16, 1992

Record and Return to:
 THE HUNTINGTON MORTGAGE COMPANY
 15000 SOUTH CICERO AVE, OAK FOREST, IL 60452

This instrument prepared by:
 CINDY HARPER

2350

UNOFFICIAL COPY

7

PROPERTY TAX

STATE OF ILLINOIS

PROPERTY TAX
STATE OF ILLINOIS
COUNTY OF COOK

PROPERTY TAX
STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

92172533

PROPERTY TAX



UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25722540, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P71 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26826099, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED AS DOCUMENT NUMBER 26826098, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-16-419-004-1229
17-16-419-006-1071

VOLUME 511

92172533

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office