

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

92172766

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT OF RECORDING 127.00

TRANS AM 7/79 6917793 1111300

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **TRANSAMERICA FINANCIAL SERVICES, INCORPORATED**

a corporation of the State of **CALIFORNIA** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **WILLIAM F. AMATO AND ELOYSE RIOS AMATO**

(NAME AND ADDRESS)  
**1265 FARMOUNT DR. HOFFMAN ESTATES, IL 60194**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **21ST** day of **MARCH** 19 **88** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page as document No. **88-119-824** to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

**LOT 5 IN BLOCK 232 IN HIGHLAND WEST AT HOFFMAN ESTATES 27, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 SECTION 17, ALL INTOWNSHIP 41 NORTH, RANGE 10 EASTS OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TOT THE PLAT THEREOF RECORDED ON AUGUST 17 1967 AS DOCUMENT NUMBER 20 232 520 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.**

✓ PIN# 07 08 416 005

Return To:  
Box 14

✓ 1265 FARMOUNT DR.  
HOFFMAN ESTATES, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **TRANSAMERICA FINANCIAL SERVICES**

has caused these presents to be signed by its **VICE** President, and attested by its **ASST.** Secretary, and its corporate seal to be hereto affixed, this **5TH** day of **FEBRUARY**, 19**92**

By  **THOMAS M. DETELICH**  
VICE President  
Attest:  **WENDY S. LORENTZEN**  
ASST. Secretary

This instrument was prepared by **KARI PACE FOR TRANSAMERICA FINANCIAL SERVICES**  
(NAME AND ADDRESS) **303 E. ARMY TRAIL RD. STE#215 BLOOMINGDALE, IL 60108**  
15-122 (2-82)

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89-111 Cook

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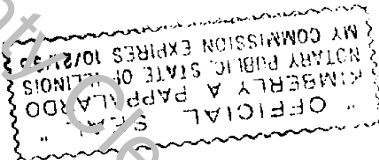
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



GIVEN under my hand and AFFIX seal this 5TH day of FEBRUARY 19 92  
NOTARY PUBLIC

I, **KIMBERLY A. PAPPALARDO**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **THOMAS M. DETELICH** personally known to me to be the **VICE** President of the **TRANSAMERICA FINANCIAL SERVICES**, a corporation, and **WENDY S. LORENTZEN**, personally known to me to be the **ASST.** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASST.** Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }

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