

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

LOAN NO. 3480

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,

of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL C. JOHNSEN and JUDITH A. JOHNSEN, his wife, 18 PARK LANE, GOLF, IL. 60029

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Note bearing date the 13TH day of SEPTEMBER 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91-498618, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 86 IN GOLF, A SUBDIVISION IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EASTERLY 1/2 OF VACATED ALLEY LYING SOUTH WESTERLY OF AND ADJOINING SAID LOT 86 WHICH LIES BETWEEN THE NORTHEASTERLY LOT LINE PRODUCED SOUTHWESTERLY AND THE SOUTHERLY LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTH EAST CORNER OF LOT 60 IN GOLF, AFORESAID IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING 275.50
T55555 REG. 2/24 03/17/92 12:00 PM
52734 4 1 1-92-1 17 209 249
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-07-403-016-0000, VOL. 110

Address(es) of premises: 18 PARK LANE, GOLF, ILLINOIS 60029

Witness hand and seal, this 28TH day of JANUARY 1992.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: *Mary Ann E. Pusateri* (SEAL)
MARY ANN E. PUSATERI

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

92172920

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

18 PARK LANE
GOLF, IL 60029

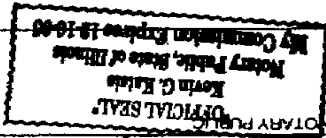
NILES/JOHNSEN
LOAN NO. 3480

MAIL TO:

KEVIN G. KATSIS, ESQ.
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE?
LEGAL FORMS

UNOFFICIAL COPY



Commission Expires

020226

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI, President of NILES TOWNSHIP SCHOOLS CREDIT UNION of Illinois, personally, and ~~personally known to me to be the~~ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that ~~she~~ she ~~is~~ is the ~~President~~ President of said corporation, and personally known to me to be the ~~same persons~~ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Notaral seal this 28TH day of JANUARY 1992.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.